

# MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 #2 MAIN ST.-CLEBURNE, TEXAS 76033 TUESDAY, MAY 27, 2014- 9:00 AM

- I. <u>CALL TO ORDER</u>
- II. <u>INVOCATION</u>

# III. PLEDGE OF ALLEGIANCE

- 1. **AMERICAN FLAG:**
- 2. **TEXAS FLAG:** "Honor the Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One and Indivisible"

# IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

- 1. Announcement of Retiring Johnson County Employee
- 2. Presentation of "Building a Better Texas Award" to Johnson County from the Agrilife Extension Department
- 3. Presentation of Johnson County's 2013 Biometric Health Screening Event Results

# V. <u>PUBLIC PARTICIPATION</u>

## VI. PUBLIC HEARINGS

 Establishing a speed limit of 30 MPH on CR 316 from FM 3136 to CR 411 a distance of approximately one and one tenth miles in Johnson County, Texas-Precinct #4

- 2. Establishing a speed limit of 30 MPH on CR 405 from FM 2415 to the Community of Blue Water Oaks a distance of approximately two and one half miles in Johnson County, Texas-Precinct #4
- 3. Establishing a speed limit of 30 MPH on CR 411 from CR 316 to CR 405 a distance of approximately eight tenths of a mile in Johnson County, Texas-Precinct #4

## VII. PRECEDING BUSINESS

- 1. Consideration of Order #2014-22 "Establishing a speed limit of 30 MPH on CR 316 from FM 3136 to CR 411 a distance of approximately one and one tenth miles in Johnson County, Texas-Precinct #4"
- 2. Consideration of Order #2014-23 "Establishing a speed limit of 30 MPH on CR 405 from FM 2415 to the Community of Blue Water Oaks a distance of approximately two and one half miles in Johnson County, Texas-Precinct #4"
- 3. Consideration of Order #2014-24 "Establishing a speed limit of 30 MPH on CR 411 from CR 316 to CR 405 a distance of approximately eight tenths of a mile in Johnson County, Texas-Precinct #4"
- 4. Consideration of Minutes of the Commissioners Court:
  - a. April 14, 2014 Regular Session
  - b. April 21, 2014 Special Session
  - c. April 28, 2014 Regular Session
- 5. Consideration of Request to Pay Bills
- 6. Acknowledgment of Receipt of the County Auditor's Reports to the Commissioners Court
- 7. Consideration of **Order #2014-25** "Approving the Johnson County Treasurer's Report to the Commissioners Court"

## VIII. UNFINISHED BUSINESS

- 1. Consideration of Architectural Design, Specification, Financial Program Requirements, and Contracts for the Alvarado Sub-Courthouse Building
- 2. Consideration of Johnson County Participation in the County Road Grant Program, for the Texas Transportation Infrastructure Fund through the Texas Department of Transportation
  - a. Consideration of Designating County Commissioners as Qualified Professionals to Form an Opinion and Certify that an Appropriate Level of Environmental Investigation and Analysis has been Performed on each Project in the County Transportation Infrastructure Fund Grant Program

# IX. NEW BUSINESS

- 1. Consideration to Advertise for Bids/Proposals
- 2. Consideration of Budget Amendment Pursuant to the Local Government Code *Section 111.0106* for Insurance Claims: Equipment Maintenance Wreck Unit #678-\$7,712.00, and Equipment Maintenance-\$168.00
- 3. Consideration of Budget Amendment Pursuant to the Local Government Code *Section 111.0106* for:
  - a. District Court Records Technology Fund-Office Supplies \$4,760.00, Equipment Non-Capital Controllable-\$10,240.00
  - b. Motorola Simulcast Radio System-Capitalized Fees and Services CIP-\$465,087.00
  - c. Courthouse Security-Security Equipment Maintenance-\$5,000.00, Equipment Capital-\$5,100.00
  - d. Equipment Purchase, Constable Precinct #4-Equipment Capital-\$41,257.00
- 4. Consideration of Contract for Residential Juvenile Offender Services with Bell County and Exhibit "A" Juvenile Contract Terms Addendum-Juvenile Services Department
- 5. Consideration of Proposed Early Payoff of Tax Increment Financing in the Alvarado TIRZ #1
- 6. Consideration of Sealed Bids and Resolutions for Struck Off Property within Johnson County, Texas:

# TRACT 1 T201000249

1402 S. Lousiana

Abst 480, Tr 62, 62 FL Kirtley

Grandview

#### TRACT 2 T201000219

333 N. Field St

Lot 10, Block 2, Hwy Addition

Burleson

## TRACT 3 T200900005

396 El Tesoror St.

Lots 395 and 396 Bluewater Oaks

Alvarado

## TRACT 4 T200800526

10804 CR 525

Lot 20, Paradise Estates

Alvarado

#### TRACT 5 T201100339

9416 CR 505

Lot 2, Blk 1, Willow Creek Estates

Alvarado

## TRACT 6 T201000226

325 Balch Ln

Lot 2, Shadywood Subd. No. 2

Alvarado

TRACT 7 T201000162

401 Ezell

Lots 1A, 2C, and 3B, Blk 82, Original Alvarado

Alvarado

TRACT 8 T201000155

203 Watson

Pt of Blk 44, College Hill Addn

Alvarado

TRACT 9 T201100266

8721 Sally's Way

Lot 49, Homesteads Phase IX Including Mobile Home

Venus

TRACT 10 T201000117

N FM 157

Tract 1Y, Abst 790, F Smith Survey

Venus

TRACT 11 T200900414

1124 Pecan Ridge Dr

Lot 14, Blk 2, Pecan Ridge PH 1

Venus

TRACT 12 T200600024

1009 Ben Dr

Lot 4, Blk 3, Mesquite Flats Addn

Joshua

TRACT 13 Cause 7234

Tract 11, Block 7, New Town Addition

Alvarado

- 7. Consideration of Pecan Valley MHMR Region (d.b.a.) Pecan Valley Centers for Behavioral and Developmental Healthcare Interlocal Cooperation Contract for Reimbursement for Transportation of Individuals-Sheriff's Department
- 8. Consideration to Apply for COPS Grant Funding for Two (2) Additional Deputies-Sheriff's Department
- Consideration of Maintenance Contract Renewal Quote with ISC Labels and Equipment for Support and Maintenance for COLORBAR Network with Three Seats-County Clerk's Office
- 10. Consideration of Final Plat of Lots 1 through 4, Block 1 and Lots 1 through 3, Block 2, **Longhorn Addition**, and Grant a Variance for Road Length to Cul-De-Sac, Located in Precinct #3-Public Works Department
- 11. Consideration of Final Plat of **Spring Ranch**, Lots 1-46, Block 1, Lots 1-20, Block 2, and Grant a Variance for Road Frontage on Lots 16, 17, 33, 34 and 35, Block 1, Located in Precinct #2-Public Works Department
- 12. Consideration to Declare Miscellaneous Items as Surplus Pursuant to Local Government Code *Section 263.152 (a) (1)* and Place on Rene Bates Auction for Sale-Purchasing Department

- 13. Consideration of **RFB 2012-117** Renewal of Contract with Hewlett Office Systems for Maintenance and Repair of Office Equipment for Johnson County-Purchasing Department
- 14. Consideration of **RFP 2013-318** Renewal of Contract with Rosser Funeral Home for Transportation of Human Remains for Johnson County-Purchasing Department
- 15. Consideration of Vendor Proposals for the Commissioners Courtroom Sound System-Purchasing Department
- Consideration of Proposal from Segal Waters Consulting for Compensation and Consultation Services for a Salary Study-Purchasing Department
- 17. Consideration of Reserve Deputy Austin B. Williams-Constable, Precinct #1
- 18. Consideration of Resolution in Support of a Constitutional Amendment for Increased State Funding for Transportation
- 19. Acknowledgment of Certification to the Commissioners Court of Order Re-Appointing County Auditor-District Clerk's Office
- 20. Consideration of Continuation Certificate for Ronny Eller, Deputy Constable, Precinct #4
- 21. Consideration of Continuation Certificate for Steve Williams, Deputy Constable, Precinct #3
- 22. Consideration of Interlocal Agreement for Road Construction and Repair with the City of Rio Vista for Brushcut on Tower Road-Precinct #1
- 23. Consideration of Commissioners Court Approval for Interlocal Agreement Project with the City of Rio Vista for Brushcut on Tower Road-Precinct #1
- 24. Consideration of Tenured Employee Insurance Continuation Policy Regarding the Adopted County Vision Plan-Personnel Department

# X. CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item will be heard separately.

- 1. Transferring of Budget Surplus for 2013-2014:
  - a. General District Court Expense-FICA-\$2,976.00, Medicare-\$696.00, Office Supplies-\$500.00
  - b. County Court at Law No. 1-Maintenance of Office Equipment-\$500.00
  - c. 249<sup>th</sup> District Court-Law Books Publications-\$4,000.00
  - d. Constable, Precinct #1-Office Supplies-\$500.00
  - e. SRO, Venus ISD-Cell Phone Allowance-\$200.00
  - f. Building Repair & Maintenance, Courthouse-Building Repair & Maintenance-\$22,000.00

# 2. Consideration of Training/Seminars:

- a. Request from the Honorable Dale Hanna, District Attorney, for Derek Dumas and Lindsey Lehrmann to attend "Prosecutor Trial Skills Course"
- b. Request from the Honorable Ronald McBroom, Justice of the Peace, Precinct #1 Judge, for himself to attend "2014 Education & Training Conference"
- c. Request from the Honorable Gary Braly, Constable, Precinct #1, for himself to attend "JPCA Annual Education Conference"
- d. Request from the Honorable Bob Alford, Sheriff, for:
  - (1) himself to attend "Sheriff's Association 136<sup>th</sup> Annual Training Conference and Expo"
  - (2) David Blankenship to attend "Sheriff's Association 136<sup>th</sup> Annual Training Conference and Expo"
  - (3) Tim Jones to attend "Sheriff's Association 136<sup>th</sup> Annual Training Conference and Expo"
  - (4) Kim Wrenn to attend "Active Shooter Events Course"
  - (5) Vicki Moore, Teri Cruz, Vicki Gaudet and Anna Goodloe to attend "Records Management for Law Enforcement"
  - (6) Johnathon Poole to attend "Taser/Instructor Course"
- e. Request from Zach Davis, Extension Agent, for:
  - (1) himself to attend "2014 TCAAA State Conference"
  - (2) himself and Kristen Greer to attend "District 8 4-H Horse Show"
  - (3) himself, Kristen Greer and Gracie Walling to attend "Texas 4-H Roundup"
  - (4) himself, Kristen Greer and Gracie Walling to attend "District 8 Leadership Lab"
  - (5) Gracie Walling to attend "Multi County 4-H Camp"

# XI. WORKSHOP

 Designating County Commissioners as Qualified Professionals to Form an Opinion and Certify that an Appropriate Level of Environmental Investigation and Analysis has been Performed on each Project in the County Transportation Infrastructure Fund Grant Program

ROGER HARMON, JOHNSON COUNTY JUDGE

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## 72 -Hour Notice/May 22, 2014

This Agenda Filed at Posting Time by the County Clerk Under the:

Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement *Section 551.041*, Texas Government Code and 72-Hour Notice Requirement *Section 551.043* 

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Alison Hitchcock at (817-556-6360) two (2) days prior to the meeting