

# MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 #2 MAIN ST.-CLEBURNE, TEXAS 76033 MONDAY, JULY 28, 2014- 9:00 AM

- I. <u>CALL TO ORDER</u>
- II. <u>INVOCATION</u>
- III. PLEDGE OF ALLEGIANCE
  - 1. **AMERICAN FLAG:**
  - 2. **TEXAS FLAG:** "Honor the Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One

10 Thee, Texas, One State Onder God, C

and Indivisible"

- IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS
- V. PUBLIC PARTICIPATION

# VI. PUBLIC HEARINGS

- Rescinding Order #2014-20 Request of Installation of Stop Sign on Old Wagon Trail at the Intersection of Old Wagon Trail and Village Drive in Fisherman's Paradise Subdivision in Johnson County, Texas-Precinct #1
- 2. Establishing a Speed Limit of 30 MPH on West Bethesda Road from the Burleson City Limits to Tarver Road in Johnson County, Texas-Precinct #3

#### VII. PRECEDING BUSINESS

- 1. Consideration of **Order #2014-32** "Rescinding **Order #2014-20**-Request of Installation of Stop Sign on Old Wagon Trail at the Intersection of Old Wagon Trail and Village Drive in Fisherman's Paradise Subdivision in Johnson County, Texas-Precinct #1"
- 2. Consideration of **Order #2014-33** "Establishing a Speed Limit of 30 MPH on West Bethesda Road from the Burleson City Limits to Tarver Road in Johnson County, Texas-Precinct #3"
- 3. Consideration of Minutes of the Commissioners Court:
  - a. July 7, 2014 Special Session
- 4. Consideration of Request to Pay Bills
- 5. Acknowledgment of Receipt of the County Auditor's Reports to the Commissioners Court
- 6. Consideration of **Order #2014-34** "Approving the Johnson County Treasurer's Report to the Commissioners Court"

### VIII. UNFINISHED BUSINESS

- 1. Consideration of Architectural Design, Specification, Financial Program Requirements, and Contracts for the Alvarado Sub-Courthouse Building
- 2. Consideration of Johnson County Participation in the County Road Grant Program, for the Texas Transportation Infrastructure Fund through the Texas Department of Transportation

#### IX. <u>NEW BUSINESS</u>

- 1. Consideration to Advertise for Bids/Proposals
- 2. Consideration of Budget Amendment Pursuant to the Local Government Code *Section 111.010* for:
  - a. Non-Departmental, Child Safety Program-Child Safety Program Section 502.403 of the Transportation Code and Article 102.014(g) CCP-\$75,000.00
  - b. County Court at Law No. 2-Visiting Judges-\$6,500.00, Fees & Services-\$6,500.00 and Other Court Appointed Attorney-\$45,000.00
  - c. Emergency Management-Equipment Capital-\$35,950.00
- 3. Consideration of Sealed Bids and Resolutions for Struck Off Property within Johnson County, Texas:

TRACT 1 T200400479
205 May Ave
W Pt Lt 2, Blk 93, Original Cleburne

TRACT 2 T201000549 205 Chase Ave

Lot 8 & S15' Lot 7, Blk 221, Original Cleburne

TRACT 3 T201100168

1214 N. Brazos Ave

Lots 1 & 2, Blk 219, Original Cleburne

TRACT 4 T201200046

1205 N. Wilhite St.

Lt 10, Blk 136, Original Cleburne

TRACT 5 T201000123

903 E Chambers St.

W/2 Lt 4 & E/2 Lt 3, Blk 334, Original Cleburne

TRACT 6 T201100125

712 Robbins

W Pt Lt 4, Blk 253

TRACT 7 T200800297

496 Park St

Lts 1 & 2, Blk 233, Original Cleburne

TRACT 8 T201000542

1019 N Anglin St

N 2/3's of Lt 16, Blk 47, Original Cleburne

TRACT 9 T201100274

803 Phillips

Lts 14 & 15, Blk 117, College Heights

Cleburne

- 4. Consideration of Pecan Valley MHMR Region (d.b.a.) Pecan Valley Centers for Behavioral and Developmental Healthcare Interlocal Cooperation Contract-Sheriff's Department
- 5. Consideration of Quarterly Request for County Reimbursement of Juror Payments-District Clerk
- 6. Consideration of Cellebrite Equipment Purchase and One (1) Fleet Vehicle to Include Emergency System Package from Generated Program Income Funds-S.T.O.P. Special Crimes Unit
- 7. Consideration of **Order #2014-35** "Tax Abatement Stephenville Laundry and Linen Supply, Inc. dba Southwest Linen Service and SWL Linen Management, LLC"
- 8. Consideration of **Order #2014-36** "Tax Abatement Sachem Incorporated"
- 9. Consideration of Variance for Parcel 126.0801.00120 (4040 CR 307) to Divide the 4.430 Acres into Two (2) Lots with Road Frontage of 141' Each Lot, Located in Precinct #4-Public Works Department
- 10. Consideration to Declare Miscellaneous Items from the Sheriff's Office, Public Works, Precinct #1, Precinct #3, Print Shop, District Attorney's Office, County Court at Law No. 2, and 413<sup>th</sup> District Court as Surplus Pursuant to Local Government Code Section 263.152 (a)(1) and Place on Rene Bates Auction for Sale-Purchasing Department

- 11. Consideration of Renewal of **RFQ** #2011-415 Insurance Consultant with Holmes Murphy and Associates-Purchasing Department
- 12. Consideration of Renewal of **RFB** #2013-302 Road Signs and Markers with Custom Products-Purchasing Department
- 13. Consideration of Maintenance Contracts with Laser Tech for Copiers in the County Clerk's Offices-Purchasing Department:
  - a. County Clerk IR3045 Serial #MUY06149
  - b. County Clerk IR3045 Serial #MUY08591
  - c. County Clerk IR3045 Serial #MUY08594
- 14. Consideration of Maintenance Contract with Laser Tech for Copier in the District Clerk's Offices-Purchasing Department:
  - a. District Clerk IR5055 Serial #CJK04783
- 15. Consideration of Maintenance Contract with Laser Tech for Copier in the Tax Assessor's Office-Purchasing Department:
  - a. Alvarado Tax Office IR3245 Serial #DHJ08609
- 16. Consideration of Renewal of Subscription Plan Amendment with LexisNexis for Patron Access for the Johnson County Law Library-Purchasing Department
- 17. Consideration of Approved Expenses for Johnson County Uniforms
- 18. Consideration of TCDRS Plan Assessment for Plan Year 2015, Johnson County 225-Personnel Department
- 19. Acknowledgement of Receipt of the County Tax Assessor/Collectors Report of the Excess Debt Tax Collections for the 2013 Tax Year and the Estimated Debt Collection Rate for the 2014 Tax Year

## X. CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item will be heard separately.

- 1. <u>Memorandum of Donation:</u>
  - a. Class of 1970 Pendent and Pin from the Old Cleburne High School for the Guinn Building Museum with an Estimated Value of -0- from Carolyn Doty
  - b. Model of Old Gatlin Gun with an Estimated Value of \$75.00 from Terry's Texas Rangers, SCV Camp 1937
- 2. Transferring of Budget Surplus for 2013-2014:
  - a. 413<sup>th</sup> Judicial District Court-Office Supplies-\$1,500.00
  - b. Sheriff, Admin/Patrol-Dues & Conferences-\$5,000.00
  - c. Constable, Precinct #1-Office Supplies-\$3,221.00
  - d. Constable, Precinct #4-Law Books-\$120.00
  - e. Adult Probation-Office Supplies-\$550.00
  - f. Hamm Creek Park-Equipment Capital-\$7,030.00
  - g. General District Court Expenses-Fees and Services-\$6,000.00
  - h. Building Maintenance & Operation, Courthouse-Courthouse Landscaping-\$300.00

- i. Building Maintenance & Operation Fund, Courthouse/Guinn/Brown Gym-Building Repair & Maintenance-\$21,500.00
- 3. <u>Consideration of Training/Seminars:</u>
  - a. Request from the Honorable Bob Alford, Sheriff, for:
    - a. Vicki Gaudet to attend "Open Government Conference"
    - b. Beverly Scott to attend "T.A.P.E.I.T."
  - b. Request from J.R. "Kirk" Kirkpatrick, County Auditor, for himself to attend "TAC 2014 Legislative Conference"

#### XI. WORKSHOP

1. Budget

#### XII. <u>EXECUTIVE SESSION</u>

- Government Code:
  - a. Section 551.087 Deliberation Regarding Economic
     Development Negotiations -Stephenville Laundry and Linen
     Supply, Inc. dba Southwest Linen Service and SWL Linen
     Management, LLC
- 2. Reconvene into Open Session for Potential Action Resulting from Executive Session

ROGER HARMON, JOHNSON COUNTY JUDGE

Room Harmen)

#### 72 - Hour Notice/July 24, 2014

This Agenda Filed at Posting Time by the County Clerk Under the:

Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement Section 551.041, Texas Government Code and 72-Hour Notice Requirement Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Alison Hitchcock at (817-556-6360) two (2) days prior to the meeting