

JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY
Commissioner Pct. #1

ROGER HARMON
County Judge

MIKE WHITE
Commissioner Pct. #3

KENNY HOWELL
Commissioner Pct. #2

PAULA REID
Assistant to Commissioner's Court

LARRY WOOLLEY
Commissioner Pct. #4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 #2 MAIN ST. CLEBURNE, TEXAS 76033 FRIDAY, JULY 9, 2021 - 9:00 AM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

1. **AMERICAN FLAG:**
2. **TEXAS FLAG:** "Honor the Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One and Indivisible"

IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

1. Announcement Regarding the Texas Well Owner Network Training and Well Water Testing Scheduled for July 21 - 22, 2021 at the Trinity River Authority of Texas Office in Arlington, Texas. Sample Containers and Collection Instructions May be Picked up at the Precinct 4 Commissioners Office or the Johnson County AgriLife Extension Office Prior to those Dates
2. Presentation of Length of Service Pins to Johnson County Employees

V. PUBLIC HEARING

1. Public Hearing to Revise the Plat of **Crystal Palace Estates**, Phase II, by Dividing Lot 7 Block 1, Lot 1 Block 2, Lot 8 Block 3, Lot 1 Block 4 and Lot 1 Block 5 to Form Lots 1-37 Block 1, Lots 1-28 Block 2, Lot 8 Block 3, Lots 1-9 Block 4 and Lots 1-5 Block 5, in Precinct #4
2. Public Hearing Regarding Designation of a Johnson County Reinvestment Zone, AM Fabrication

3. Public Hearing Regarding Designation of a Johnson County Reinvestment Zone, Yellow Viking

VI. PUBLIC PARTICIPATION

VII. PRECEDING BUSINESS

1. Consideration of Request to Pay Bills
2. Acknowledgment of Receipt of the County Auditor's Reports to the Commissioners Court
3. Consideration of **Order #2021-46** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (C)* of the Texas Local Government Code” by Revising **Crystal Palace Estates**, Phase II, by Dividing Lot 7 Block 1, Lot 1 Block 2, Lot 8 Block 3, Lot 1 Block 4 and Lot 1 Block 5 to Form Lots 1-37 Block 1, Lots 1-28 Block 2, Lot 8 Block 3, Lots 1-9 Block 4 and Lots 1-5 Block 5, in Precinct #4-Public Works Department
4. Consideration of **Order #2021-47** – “Order Approving Plat” of **The Retreat**, Phase 21, Lots 8-21, Block 33, Lots 1-8, Block 91 and Green Belt Tract 1, in Precinct #1-Public Works Department
5. Consideration of **Order #2021-48** – “Designation of Johnson County Reinvestment Zone”, AM Fabrication
6. Consideration of **Order #2021-49** – “Designation of Johnson County Reinvestment Zone”, Yellow Viking
7. Consideration to Award **RFP #2021-405** – “Uniforms” for Johnson County Corrections Center Employees to the Following Vendors:
 - Primary – Just Right Products
 - Secondary – Galls, LLC
 - Alternate – Uniform Manufacturing Company
8. Consideration of Irrevocable Letter of Credit Number 70 from Lackland Johnson County Development, LLC., for the Sum of \$287,419.00, Secured by CapTex Bank, for the Construction of Roads, Streets, Drainage and Signage for **Crystal Palace Estates**, Phase II, in Precinct #4-Public Works Department
9. Consideration of Amended 2021-2022 Budget Planning Calendar-County Judge's Office

VIII. UNFINISHED BUSINESS

1. Consideration of Updates on Johnson County Remodeling Projects:
 - a. Burleson Sub-Courthouse Building Remodel
 - b. Portion of Johnson County Sheriff's Administration Building Remodel
 - (1) Consideration and Approval of Agreement with AUI Partners, LLC., AIA A133-2019 Exhibit A Guaranteed Maximum Price Amendment for Construction Costs for the Johnson County Sheriff's Office Administration Building Remodel Project
 - (2) Approval and Authorization of NOTICE TO PROCEED with Work on the Johnson County Sheriff's Office Administration Building Remodel Project

IX. NEW BUSINESS

1. Consideration to Advertise for Bids/Proposals
2. Consideration of Official Bond and Oath for Sierra Robertson, STOP Special Crimes Unit-County Judge’s Office
3. Consideration of Mental Health Consulting Agreement between Johnson County and Jail Psychiatric Doctor, Erica Swicegood, MD-Sheriff’s Office
4. Consideration of Agreement between Johnson County and Culligan for Maintenance of the Water Softener System for the Jail-Sheriff’s Office
5. Acknowledgment to Increase the Hourly Pay Rate for the Commissary Clerks who are Required to Hold a Jailers License-Sheriff’s Office
6. Consideration of Adding Additional Personnel Positions to the September Budget for the Jail:
 - a. Inmate Education Rehabilitation Coordinator, One Full-Time Position
 - b. Inmate Job Skills Instructor, Three Part-Time Positions
7. Consideration of Addendum to the Contractual Agreement between Johnson County, Texas and Mitchell 1 for Fees for Goods and Services Related to Vehicle Software-Sheriff’s Office

X. CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item will be heard separately.

1. **Transferring of Budget Surplus for FY2021:**
 - a. Public Works – Maint. of Office Equipment-\$1,500.00
 - b. Sheriff-Jail – Small Tools & Supplies-\$19,817.00
 - c. Records Management-County – Equipment Capital-\$2,500.00
2. **Consideration of Training/Seminars:**
 - a. Request from the Honorable Robert Mayfield, County Court at Law #1 for Deborah Allison to Attend “Texas College of Probate Judges Annual Meeting”
 - b. Request from the Honorable Steve McClure, County Court at Law #2 for Janelle Parker to Attend “ Texas College of Probate Judges Annual Meeting”



ROGER HARMON, JOHNSON COUNTY JUDGE

POSTED

72 –Hour Notice/July 2, 2021

_____ AM 3:08 PM

JUL 02 2021

This Agenda Filed at Posting Time by the County Clerk Under the:
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement
Section 551.041, Texas Government Code and 72-Hour Notice Requirement
Section 551.043

Becky Ivey, Johnson County Clerk

By: AB, Deputy

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting