#### JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY
Commissioner Pet. #1

**KENNY HOWELL Commissioner Pct. #2** 

# ROGER HARMON County Judge

PAULA REID
Assistant to Commissioner's Court

MIKE WHITE
Commissioner Pct. #3

LARRY WOOLLEY
Commissioner Pct. #4

# MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 #2 MAIN ST. CLEBURNE, TEXAS 76033 FRIDAY, OCTOBER 8, 2021 - 9:00 AM

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
  - 1. **AMERICAN FLAG:**
  - 2. TEXAS FLAG:

"Honor the Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One

- and Indivisible"
- IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS
- V. PUBLIC PARTICIPATION
- VI. PRECEDING BUSINESS
  - 1. Consideration of Minutes of the Commissioners Court:
    - a. September 27, 2021 Regular Session
  - 2. Consideration of Request to Pay Bills
  - 3. Acknowledgment of Receipt of the County Auditor's Reports to the Commissioners Court
  - 4. Consideration of **Order #2021-81** "Order Approving the Johnson County Medical Examiner District Agreement Fiscal Year 2022"

#### VII. UNFINISHED BUSINESS

- 1. Consideration of Updates on Johnson County Remodeling Projects:
  - a. Burleson Sub-Courthouse Building Remodel

b. Portion of Johnson County Sheriff's Administration Building Remodel

#### VIII. NEW BUSINESS

- 1. Consideration to Advertise for Bids/Proposals
- 2. Consideration of **Order #2021-62** "Tax Abatement with AMPD Industries, LLC"-County Judge's Office
- Consideration of Tax Abatement Agreement with AMPD Industries, LLC-Property Owner: AMPD Industries, LLC-Applicant: AMPD Industries, LLC-Reinvestment Zone: AM Fabrication Reinvestment Zone, 7908 Cotton Trail-Improvements: Production Facility-Estimated Cost: \$750,000.00 Including Site Preparation and Improvements and at Least 30 New Jobs-County Judge's Office
- 4. Consideration of Johnson County Investment Policy with Amended Exhibit A and Amended Exhibit B. Whereby the Firm Name for Samuel Vaughan was Changed from Basis Investment Services, a Division of San Blas Securities, LLC to Montandon & Associates, a Private Wealth Advisory Practice of Ameriprise Financial Services, LLC-Treasurer's Office
- 5. Consideration of Award of RFP 2021-407 A Consultant to Administer \$34,150,391.00 in American Relief Funds for Johnson County to GrantWorks for the Total Amount of \$1,160,000.00-Purchasing Department
- 6. Consideration to Authorize Purchasing Agent to Advertise and Request Proposals for **RFP 2022-220** to Construct Johnson County Public Works Warehouse-Purchasing Department
- 7. Consideration of Engagement Letter with S&P Global Ratings for Credit Rating Services-Auditor's Office
- 8. Consideration of Agreement with Fitch Ratings, Inc. for Credit Rating Services-Auditor's Office
- Consideration of Bidding Agent Engagement Letter with HilltopSecurities for Documentation, Bid Solicitation, Execution of Transaction and Closing of Transaction for the Refunding of GO Bonds-Auditor's Office
- 10. Consideration of Interlocal Cooperation Agreement for Housing City's Class C Misdemeanor Prisoners for Budget Year 2021-2022 for:
  - (a) City of Joshua
  - (b) City of Cleburne
  - (c) City of Alvarado
- 11. Consideration of Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2021-2022 for:
  - (a) City of Joshua Police Department
  - (b) Rio Vista ISD
  - (c) Alvarado Police Department
  - (d) Alvarado Marshal
  - (e) Venus ISD Police Department
  - (f) Alvarado ISD

- 12. Consideration of "Resolution by the Commissioners Court of Johnson County Affirming the Nomination(s) for Candidate(s) for the Board of Directors for the Central Appraisal District of Johnson County, Texas"-County Judge's Office
- 13. Consideration of Grant Administration Services Amendment No. 1 Related to Johnson County 2018 Texas Community Development Block Grant Program Contract Number 7218250 and Amendment No. 1 Related to Johnson County Texas Community Development Block Grant Program Contract No. 7218250 Section 3 Compliance Terms and Conditions-County Judge's Office
- 14. Consideration to Co-Host an Electronics Recycling Event with the City of Cleburne-County Judge's Office
- 15. Consideration to Assign Conference Room #104 of the Historic Courthouse to be Used to Conduct Registrations for the Tax Property Sales which are Held the First Tuesday of the Month from 8:00 AM to 12:00 PM-County Judge's Office
- Consideration to Assign Additional Office Space Adjacent to Room #B6 in Historic Courthouse to the County Clerk's Office-County Judge's Office
- 17. Consideration of Appointments to the Johnson County Sexual Assault Response Team (SART)-County Judge's Office

#### IX. CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item will be heard separately.

#### 1. Memorandum of Donation to Johnson County

- a. 496 Guardrail Posts and Bolts from Junior Construction with an Estimated Value of \$5,500.00
- Johnson County Historical Commission \$400.00 Donation from the Grandview Cemetery Association to be Applied to the Purchase of a Medallion for Oakland Cemetery

### 2. Transferring of Budget Surplus for FY2021:

- a. Courthouse Security Equipment Non-Capital-\$9,000.00, Fees & Services-\$17,000.00, Small Tools & Supplies-\$7,000.00 and Equipment Repair & Maintenance-\$10,000.00-Total-\$43,000.00
- b. 413<sup>th</sup> District Court Felony Court Appointed Attorneys-\$5,000.00 and Indigent Court Reporter Records-\$4,000.00-Total-\$9,000.00

AM 2:18 PM

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POSTED

Becky Ivey, Johnson County Clerk

By: Deputy

ROGER HARMON, JOHNSON COUNTY JUDGE

## 72 -Hour Notice/October 4, 2021

This Agenda Filed at Posting Time by the County Clerk Under the: Open Meetings Act Chapter 551, Texas Government Code Posting Requirement Section 551.041, Texas Government Code and 72-Hour Notice Requirement Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting