

# JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY  
Commissioner Pct. #1

ROGER HARMON  
County Judge

MIKE WHITE  
Commissioner Pct. #3

KENNY HOWELL  
Commissioner Pct. #2

PAULA REID  
Assistant to Commissioner's Court

LARRY WOOLLEY  
Commissioner Pct. #4

**SPECIAL CALLED MEETING OF THE COMMISSIONERS  
COURT OF JOHNSON COUNTY  
JOHNSON COUNTY COURTHOUSE #2 MAIN ST., RM. 201  
COMMISSIONERS COURTROOM  
CLEBURNE, TEXAS  
WEDNESDAY, APRIL 13, 2022 – 9:00 AM**

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**I. CALL TO ORDER**

**II. UNFINISHED BUSINESS**

1. Consideration of Presentations of Proposals and Projects for the American Rescue Plan Act (ARPA) Funding
  - a. We Are ReInspire
  - b. Promises Community Ministry
  - c. Chisholm Trail Outdoor Museum
  - d. Center for ASD
  - e. Johnson County Sheriff's Posse
  - f. Pathway
  - g. Texas Health Cleburne
  - h. City of Rio Vista
  - i. United Cooperative Services
  - j. Crazy8 Ministries
  
2. Consideration of Presentations of Proposals and Projects for the American Rescue Plan Act (ARPA) Funding Presented on March 29, 2022
  - a. Johnson County Emergency Services District No. 1
  - b. The Bread Connection
  - c. Pecan Valley Centers
  - d. Alvarado Helping Hands for Jesus
  - e. HOPE Medical and Dental Clinic
  - f. Blue Water Oaks
  - g. Burlison ISD & Texas Health Huguley
  - h. Texas Health Huguley

3. Consideration of Presentations of Proposals and Projects for the American Rescue Plan Act (ARPA) Funding Presented on April 12, 2022
  - a. Children's Advocacy Center
  - b. H.I.M. Center Food Bank
  - c. S.H.I.N.E. Together
  - d. Cleburne Friends of the Cultural Arts
  - e. A Change for Christ
  - f. Open Door Ministries
  - g. Harvest House
  - h. Next Step Women's Center
  - i. Answer International
  - j. SPARK Worldwide

### III. WORKSHOP

1. Consultation with GrantWorks Regarding Proposals and Projects for the American Rescue Plan Act (ARPA) Funding

  
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**ROGER HARMON, JOHNSON COUNTY JUDGE**

POSTED

\_\_\_\_\_ AM 1:11 PM

**APR 08 2022**

Becky Ivey, Johnson County Clerk

By:  , Deputy

### **Filed at Posting Time 72 Hour Notice April 8, 2022**

This Agenda Filed at Posting Time by the County Clerk Under the:  
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement  
*Section 551.041*, Texas Government Code and 72-Hour Notice Requirement  
*Section 551.043*

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or serves are requested to contact Paula Reid (817-556-6360) two (2) days prior to the meeting