

JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY
Commissioner Pct. #1

ROGER HARMON
County Judge

MIKE WHITE
Commissioner Pct. #3

KENNY HOWELL
Commissioner Pct. #2

PAULA REID
Assistant to Commissioner's Court

LARRY WOOLLEY
Commissioner Pct. #4

**SPECIAL CALLED MEETING OF THE COMMISSIONERS
COURT OF JOHNSON COUNTY
JOHNSON COUNTY COURTHOUSE, 2 N MAIN ST., RM. 201
COMMISSIONERS COURTROOM
CLEBURNE, TEXAS
MONDAY, MAY 16, 2022 – 9:00 AM**

I. CALL TO ORDER

II. NEW BUSINESS

1. Consideration of the Canvassing for the May 7, 2022 Constitutional Amendment Election-Elections Office

III. UNFINISHED BUSINESS

1. Consideration of Presentations of Proposals and Projects for the American Rescue Plan Act (ARPA) Funding:
 - a. A Change for Christ
 - b. Alvarado Helping Hands for Jesus
 - c. Answer International
 - d. Blue Water Oaks
 - e. Burluson ISD & Texas Health Huguley
 - f. Center for ASD
 - g. Children's Advocacy Center
 - h. Chisholm Trail Outdoor Museum
 - i. City of Rio Vista
 - j. Cleburne Christian Women's Job Corps
 - k. Cleburne Friends of the Cultural Arts
 - l. Court Appointed Special Advocates (CASA)
 - m. Crazy8 Ministries
 - n. H.I.M. Center Food Bank
 - o. Harvest House

- p. HOPE Medical and Dental Clinic
- q. Johnson County Crime Stoppers
- r. Johnson County Emergency Services District No. 1
- s. Johnson County Family Crisis Center
- t. Johnson County Sheriff's Posse
- u. Meals on Wheels North Central Texas
- v. Next Step Women's Center
- w. Open Door Ministries
- x. Pathway
- y. Pecan Valley Centers
- z. Promises Community Ministry
- aa. S.H.I.N.E. Together
- bb. SPARK Worldwide
- cc. Texas Health Cleburne
- dd. Texas Health Huguley
- ee. The Bread Connection
- ff. United Cooperative Services
- gg. We are ReInspire

IV. WORKSHOP

- 1. Consultation with GrantWorks Regarding Proposals and Projects for the American Rescue Plan Act (ARPA) Funding


ROGER HARMON, JOHNSON COUNTY JUDGE

POSTED

_____ AM 1:03 PM

MAY 12 2022

Becky Ivey, Johnson County Clerk

By: HH, Deputy

**Filed at Posting Time
 72 Hour Notice May 12, 2022**

This Agenda Filed at Posting Time by the County Clerk Under the:
 Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement
Section 551.041, Texas Government Code and 72-Hour Notice Requirement
Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or serves are requested to contact Paula Reid (817-556-6360) two (2) days prior to the meeting