

JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker County Judge Rick Bailey Commissioner Precinct 1 Kenny Howell Commissioner Precinct 2 Mike White Commissioner Precinct 3 Larry Woolley Commissioner Precinct 4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 2 N. MAIN ST. CLEBURNE, TEXAS 76033 MONDAY, JANUARY 9, 2023 - 9:00 AM

- I. CALL TO ORDER
- II. <u>INVOCATION</u>

III. PLEDGE OF ALLEGIANCE

- 1. AMERICAN FLAG:
- 2. **TEXAS FLAG:** "Honor the Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One and Indivisible"

IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

1. Presentation of Proclamation for Johnson County Crime Stoppers Month

V. PUBLIC PARTICIPATION

VI. CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item(s) will be heard separately.

- 1. Transferring of Budget Surplus for FY2023:
 - a. Constable, Pct. 1 Equipment Capital-\$1,500.00
 - b. Constable, Pct. 1 Equipment Non-Capital-\$5,000.00

- 2. <u>Consideration of Request to Pay Bills</u>
- 3. Consideration of Appointments:
 - a. Paula Reid to Serve as Designee for County Judge Christopher Boedeker for the 2023 Bail Bond Board Meetings
- 4. <u>Consideration and Approval of Official Bond and Oaths for Elected Officials with Authorization for County Judge to Sign:</u>
 - a. Christopher Boedeker, County Judge
 - b. John E. Neill, Judge, County Court at Law No. 1
 - c. Steven McClure, Judge, County Court at Law No. 2
 - d. Kenny Howell, Commissioner, Pct. 2
 - e. Larry Woolley, Commissioner, Pct. 4
 - f. David Lloyd, District Clerk
 - g. April Long, County Clerk
 - h. Kathy Blackwell, Treasurer
 - i. Ronald McBroom, Justice of the Peace, Pct. 1
 - j. Jeff Monk, Justice of the Peace, Pct. 2
 - k. Andrew Nolan, Justice of the Peace, Pct. 3
 - 1. Robert Shaw, Justice of the Peace, Pct. 4

5. Consideration of Training/Seminars:

- Request from STOP Special Crime Unit, Commander for Investigator to Attend "Basic Narcotics Investigations"
- b. Request from the Honorable Adam King, Sheriff for Derrick Middleton and James McClanahan to Attend "Texas IAAI Fire and Arson Investigator Seminar"

VII. PRECEDING BUSINESS

- 1. Acknowledgement of Receipt of the County Auditor's Reports to the Commissioners Court
- 2. Consideration of **Order 2023-01** "2023 Rules of Decorum and Procedures for the Johnson County Commissioners Court"-County Judge's Office

VIII. <u>UNFINISHED BUSINESS</u>

- 1. Consideration of Updates on Johnson County Remodeling Projects:
 - a. Portion of Johnson County Sheriff's Administration Building Remodel:
 - (1) Consideration of Quote by Resource Environmental Consulting, Inc. for Asbestos Abatement in the Amount of \$1,800.00-Facilities Management
- 2. Consideration of Proposals and Projects for the American Rescue Plan Act (ARPA) Funding:
 - a. Consideration of GrantWorks ARPA Invoice No. 02 in the Amount of \$185,600.00 for ARPA Contract ARP-TX-21-126-County Judge's Office

IX. NEW BUSINESS

- 1. Consideration to Advertise for Bids/Proposals
- Consideration of Voting Machine Lease Agreement Between Johnson County and Lessee: Johnson County Special Utility District for the February 4, 2023 Election with Authorization for County Judge to Sign-Elections Office
- 3. Consideration for Judge Andrew Nolan to Occupy the Vacant Office Space in the Alvarado Sub-Courthouse Originally Intended for the County Clerk's Office-Justice of the Peace, Pct. 3
- 4. Consideration and Award of **IFB 2022-221** Chambers Creek Repairs to Lyness Construction in the Amount of \$38,325.00 of which 75% Totaling \$28,743.75 Funded by Natural Resources Conservation Service (NRCS) and 25% Totaling \$9,581.25 Funded by Johnson County-Purchasing Department
- 5. Consideration of Award of \$134,415.00 to Johnson County through the Office of the Governor for the Bullet-Resistant Shield Grant Program with Authorization for County Judge to Sign-Constable, Pct. 4

X. WORKSHOP

- 1. Consultation with GrantWorks Regarding Proposals and Projects for the American Rescue Plan Act (ARPA) Funding
- 2. Presentation and Follow-Up Discussion with Holmes Murphy (Employee Benefits Consultant) on Johnson County's Self-Funded Insurance for 2024 Renewal and take any Related Action-Personnel Department
- 3. Consideration and Discussion of Amendment to the Subdivision Rules and Regulations of Johnson County Associated with Ground Water Availability Certification Requirements-Public Works Department
- 4. Discussion of Law Enforcement Software

XI. ACTION ITEMS

- 1. Action Resulting from Workshop Items
- 2. Consideration of Request to Pay Attorney's Fees

XII. EXECUTIVE SESSION

- 1. Government Code: Sec. 551.074 Personnel: Vacant, Position #B03-024, Attorney II, District Attorney's Office
- 2. Reconvene into Open Session for Potential Action Resulting from Executive Session

CHRISTOPHER BOEDEKER JOHNSON COUNTY JUDGE



72 - Hour Notice/January 5, 2023

This Agenda Filed at Posting Time by the County Clerk Under the: Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement *Section 551.041*, Texas Government Code and 72-Hour Notice Requirement *Section 551.043* JAN 04 2023

April Long, County Clerk Johnson County Texas

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need specific puty assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting