

JOHNSON COUNTY

COMMISSIONERS COURT

stopher Boedeker
County Judge
Rick Bailey
Commissioner
Precinct 1

Kenny Howell Commissioner Precinct 2 Mike White Commissioner Precinct 3 Larry Woolley Commissioner Precinct 4

MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 2 N. MAIN ST. CLEBURNE, TEXAS 76033 MONDAY, MARCH 13, 2023 - 9:00 AM

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

AMERICAN FLAG TEXAS FLAG

WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

- 1. Announcements from County Commissioners, Elected Officials, and Department Heads
- 2. Update on the Status of the Johnson County Sheriff's Administration Building Remodel by Josh Green, Facilities Management Director

PUBLIC PARTICIPATION

CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item(s) will be heard separately.

TRANSFERRING OF BUDGET SURPLUS FOR FY2023

- CA1. JJAEP Food Service & Kitchen Supplies-\$1,500.00
- CA2. 249th District Court Other Court Appt. Attorneys-\$1, 500.00
- CA3. Sheriff-Jail Building/Prop. Repair & Maintenance-\$2,325.00
- CA4. Non-Departmental Operating Reserve-\$10,400.00
- CA5. SO-Jail Ammunition-\$5,000.00

REQUEST TO PAY BILLS

CA6. Consideration to Pay County Bills for Current Term

CONSIDERATION OF MINUTES OF THE COMMISSIONERS COURT

CA7. February 27, 2023 – Regular Session

CA8. March 3, 2023 – Special Session

CONSIDERATION OF APPOINTMENTS

CA9. James Camp, Grandview Fire Chief as Fire Marshal for the Big Ranch Promotions, LLC Events to be Held on April 16, 2023 at 5224 CR 417, Cleburne, Texas-County Judge's Office

CONSIDERATION OF TRAINING/SEMINARS

- **CA10.** Request from the Honorable Adam Crawford, Constable, Pct. 2 for Himself, Melyn Thompson, and Mike LeNoir to Attend "79th Annual Justices of the Peace and Constables Association Education Conference"
- **CA11.** Request from the Honorable Adam Crawford, Constable, Pct. 2 for Himself and Mike LeNoir to Attend "Continuing Education for Constables and Deputies"
- **CA12.** Request from the Honorable Adam King, Sheriff for James Saulter, Mark Reinhardt, and David Blankenship to Attend "Texas Chief Deputies Association Training Conference"
- **CA13.** Request from Steve Gant, Juvenile Services for Kacie Hand and Joi Huggins to Attend "Juvenile Justice Association of Texas 2023 Conference"
- **CA14.** Request from Steve Watson, County Auditor for Himself to Attend "Texas Association of Counties 2023 Legislative Conference"
- **CA15.** Request from the Honorable Rick Bailey, Commissioner, Pct. 1 for Himself to Attend "Texas Association of Counties 2023 Legislative Conference"
- **CA16.** Request from the Dan Milam, Information Technologies Director for Ashley Palmer and Elizabeth Keoughan to Attend "33rd Annual South-Central Arc User Group Conference-2023"
- **CA17.** Request from Ben Layton, Veterans Services Director for Himself, Jenny Hendricks, Anthony Johnson, and James Sedivy to Attend "Texas Veterans Commission Continuing Education Training"
- **CA18.** Request from the Honorable Matt Wylie, Constable, Pct. 1 for Michael Smith to Attend "Texas Association of School Resource Officers 10th Annual School Safety Conference"
- **CA19.** Request from Steve Watson, County Auditor for Mark Graham to Attend "Tyler Connect 2023"

MISCELLANEOUS ITEMS

- **CA20.** Consideration of Interlocal Cooperation Agreement for Dispatching Services for Budget Year 2022-2023 for the City of Keene with Authorization for County Judge and Sheriff to Sign-Sheriff's Office
- **CA21.** Consideration of Continuation Certificate for Office Manager, STOP Special Crimes Unit-County Judge's Office
- **CA22.** Acknowledgement of the Certificate of Course Completion for the Texas Public Information Act for April Long, County Clerk-County Clerk's Office

- CA23. Consideration of Expenditures from Special Fund 0450: Records Archives County Clerk in the Amount of \$855,901.97; Expenditure is for Preservation, Imaging, and Indexing of Deed of Trust Records from Kofile Preservation for the County Clerk's Office, with the Purchase to be made under the State of Texas Comptroller of Public Accounts Texas Multiple Award Schedule (TXMAS), Contract No. TXMAS-18-3602. The Project will be paid for with Budgeted Funds and Split between FY23 and FY24 with Authorization for County Judge to Sign-County Clerk's Office
- **CA24.** Consideration of Interlocal Agreement Between the County of Johnson and the City of Midlothian, Texas Regarding Jurisdiction of Plat Approval in the City's ETJ with Authorization for County Judge to Sign-Public Works Department
- CA25. Consideration of Quote from Jeff England Motor Company for Bed Cover, Grill Guard, and Labor for Medical Examiner's 2023 Ford F150 in the Amount of \$2,436.19 using American Rescue Plan Act (ARPA) Funds Previously Approved in Commissioners Court on November 14, 2022-County Judge's Office
- **CA26.** Acknowledgement of Pecan Valley Centers for Behavioral & Development Healthcare Financial and Compliance Reports for Fiscal Year Ending August 31, 2022-County Judge's Office
- CA27. Acknowledgement of Receipt of the County Auditor's Reports to the Commissioners Court

PUBLIC HEARINGS

PH1. Juvenile Curfew for Johnson County, First of Two Public Hearings for the Continuation of Johnson County's Juvenile Curfew, No Action will be Taken-Juvenile Services

ACTION ITEMS

- **A1.** Consideration of Bill Run for Court Appointed Attorneys' Fees
- **A2.** Consideration to Advertise for Bids/Proposals
- **A3.** *PUBLIC HEARING* Consideration of Order 2023-21 "Order Approving Revision of Plat Pursuant to Section 232.009 (c) of the Texas Local Government Code" of Green Acres, a Portion of Lot 20, to Create Lot 20R-1, in Precinct 3-Public Works Department
- **A4.** *PUBLIC HEARING* Consideration of Order 2023-22 "Order Approving Revision of Plat Pursuant to Section 232.009 (c) of the Texas Local Government Code" of Texas Ranch Business Park, Block 1, Lot 1, to Create Block 1, Lots 1R & 2, in Precinct 3-Public Works Department
- A5. Consideration of Order 2023-23 "Order Approving Plat" of Sunshine Country Acres, Phase II, Lots 1-6, Block 1; Accepting Irrevocable Letter of Credit No: 23001 from Andrew C. Bennett for the Sum of \$46,000.00 Secured by First National Bank of Burleson, for the Construction of Roads, Streets, Drainage, and Signage for Sunshine Country Acres, Phase II; and Approving Variance to Allow Lot 1, Block 1 of Sunshine Country Acres, Phase II to be Platted as .595 Acre and 143.06' of Road Frontage, in Precinct 3-Public Works Department
- A6. Consideration of Contract with Coryell County for Holding Coryell County Inmates in the Johnson County Jail with Authorization for County Judge and Sheriff to Sign-Sheriff's Office

- A7. Consideration of Martin's Office Supply Quote under Cooperative Contract's Omnia R191804 and R191803 and TIPS 200301 for the Purchase and Installation of Furniture for the Sheriff's Office in the Amount of \$224,492.39 and use American Rescue Plan Act (ARPA) Funding-Purchasing Department
- **A8.** Consideration of Change Order in the Amount of \$127,543.76 to Complete the Sheriff's Office Remodeling Project with Authorization for County Judge to Sign-Purchasing Department
- **A9.** Non-Departmental Transfers to Construction-\$127,544.00 for Change Request from AUI for Finish-Out of the Sheriff's Office Renovation-County Judge's Office
- A10. Consideration of Budget Transfer for Sheriff-Admin/Patrol in the Amount of \$40,697.00 from Personnel Salaries to SO Stipend and Reclassifying Positions-Sheriff's Office
- A11. Consideration of Engagement Letter and Associated Documents to Contract with ToDo Verde Consulting Ventures, LLC for Consulting Services to be Utilized by the Johnson County Sheriff's Office Relating to the Design, Acquisition, Installation, Management, and Purchase of Equipment, Software, and Services for the New 911 Call Center with Authorization for County Judge to Sign-Sheriff's Office

WORKSHOP

- **WS1.** Consultation with GrantWorks Regarding Proposals and Projects for the American Rescue Plan Act (ARPA) Funding
- **WS2.** Discussion of Interlocal Agreements with Cities-Precinct 3
- **WS3.** Discussion Regarding Participation in a Tire Collection Event with the City of Cleburne-County Judge's Office
- **WS4.** Discussion of Law Enforcement Software
- WS5. Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

EXECUTIVE SESSION

- **ES1.** Government Code: Sec. 551.074 Personnel, Caleb Gray, Position F02-048, Court Clerk II, Justice of the Peace, Pct. 2
- **ES2.** Government Code: *Sec.* 551.072 Deliberation About Real Property, Lot 1R1, Blk 2, Marti-Bentley Subdivision, 411 Marti Drive, Cleburne, Texas 76033
- **ES3.** Reconvene into Open Session for Potential Action Resulting from Executive Session

ADJOURN

CHRISTOPHER BOEDEKER JOHNSON COUNTY JUDGE

POSTED ___ A.M. <u>1:17 p.</u>M.

MAR 0 9 2023

April Long, County Clerk
Johnson County Texas
Deputy

72 - Hour Notice/March 9, 2023

This Agenda Filed at Posting Time by the County Clerk Under the: Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement *Section 551.041*, Texas Government Code and 72-Hour Notice Requirement *Section 551.043*

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting