

AMENDED 2022-2023

TERMS OF COMMISSIONERS COURT

COURT DATE	DAY OF COURT	DEADLINE TO SUBMIT ITEMS FOR AGENDA- 5:00 PM
October 11, 2022	Tuesday	October 4, 2022
October 24, 2022	Monday	October 18, 2022
November 14, 2022	Monday	November 7, 2022
November 28, 2022	Monday	November 18, 2022
December 12, 2022	Monday	December 6, 2022
December 27, 2022	Tuesday	December 19, 2022
January 9, 2023	Monday	January 3, 2023
January 23, 2023	Monday	January 17, 2023
February 13, 2023	Monday	February 7, 2023
February 27, 2023	Monday	February 21, 2023
March 13, 2023	Monday	March 7, 2023
March 27, 2023	Monday	March 21, 2023
	DEADLINE TO SUBMIT 5:00	PM
April 10, 2023	Monday	Friday, March 31, 2023
April 24, 2023	Monday	Monday, April 17, 2023
May 8, 2023	Monday	Monday, May 1, 2023
May 22, 2023	Monday	Monday, May 15, 2023
June 12, 2023	Monday	Monday, June 5, 2023
June 26, 2023	Monday	Friday, June 16, 2023
July 10, 2023	Monday	Friday, June 30, 2023
July 24, 2023	Monday	Monday, July 17, 2023
August 14, 2023	Monday	Monday, August 7, 2023
August 28, 2023	Monday	Monday, August 21, 2023
September 11, 2023	Monday	Friday, September 1, 2023
September 25, 2023	Monday	Monday, September 18, 2023

<u>AGENDA PLACEMENT FORM</u> (Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

COMMISSIONERS COURT

Date: 3/16/23			COMMISSIONERS CO
Meeting Date: 3/27/23	3		MAR 2.7 2023
Submitted By: CJO			
Department/Office:			Approv
Signature of Directo	r/Official:		_
County Commission	ers Court" and "Ar	023 Rules of Decorum and Proce mended 2022-2023 Terms of Cor on	nmissioners Court" with
Public Description (what action is recomm		d be 2-4 sentences explaining to t	he Court and the public
Requesting to move to preceding Monday at submitted for court at prepare the agenda at	he Deadline to Sul 5:00 pm. With the re growing and will ad court folder so we	bmit items for the agenda from The continued growth of the count Il continue to grow. Our office now can ensure that all items subm	y, the number of items eeds more time to nitted are correct and no
	(May attach	additional sheets if necessary)	
Person to Present: Jud	ge Boedeker		
(Presenter mu	ist be present for t	he item unless the item is on the	Consent Agenda)
Supporting Documen	tation: (check one) PUBLIC CON	IFIDENTIAL
(PUBLIC doc	umentation may be	e made available to the public pri	or to the Meeting)
Estimated Length of	Presentation: 2 min	nutes minutes	
Session Requested:	Action	(Action Item, Work	kshop, Consent, Executive)
Check All Departmen	nts Requiring Noti	fication:	
County Attorney	IT	Purchasing Aud	litor
Personnel	Public Works	Facilities Managem	ent
Other Department/O	fficial (list) All de	epartments that submit items for the ag	enda.