Filed For Record 8:52 AM

JOHNSON COUNTY COMMISSIONERS COURT

RICK BAILEY Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2 ROGER HARMON County Judge

Alison Hitchcock Assistant to Commissioner's Court JERRY D. STRINGER Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

ORDER NO. 2015-47

THE STATE OF TEXAS

§

§

DECEMBER 28, 2015

COUNTY OF JOHNSON

8

ORDER APPROVING THE JOHNSON COUNTY TREASURER'S REPORT

WHEREAS, Section 114.026 of the Local Government Code requires a Treasurer's Report be submitted at least once a month to the Commissioners Court at a regular term; and

WHEREAS, the Johnson County Commissioners Court has compared and examined the Treasurer's Report submitted for approval on December 28, 2015 which is attached hereto as Exhibit A and has determined that the Treasurer's Report is correct.

IT IS THEREFORE ORDERED, that the Johnson County Treasurer's Report which is attached hereto as Exhibit A is approved as presented by the Johnson County Treasurer to the Commissioners Court of Johnson County, Texas and this Order Approving the Johnson County Treasurer's Report and attached Exhibit A are to be entered into the Minutes.

COPY NOT COMPARED
TO ORIGINAL

GIVEN UNDER OUR HAND AND THE SEAL OF JOHNSON COUNTY THIS 28th day of December, 2015.

Roger Harmon, Johnson County Judge Voted: yes, ___ no, ___ abstained Kenny Howell, Commissioner Pct #2 Rick Bailey Commissioner Pct #1 Voted: ____yes, ___ no, _ abstained Voted: ___yes, ___ no, ___ abstained Jerry D. Stringer, Commissioner Pct #3 Larry Wookley, Commissioner Pct #4 ___ no, ___ abstained Voted: ______es, Voted: ___yes, _ Attest: County Clerk-

Treasurers Financial Report



Debbie Rice CCT/CIO

County Treasurer & Chief Investment Officer

November 2015

CASH & INVESTMENTS



First Financial Bank Accounts

| | | Total Checking | \$22,296,641.41 | \$6,208,460.88 | \$9,114,190.62 | \$19,390,911.67 |
|------|----------------|-----------------------------------|-------------------|----------------|----------------|-----------------|
| 8610 | XXXXX48311 | Community Development Block Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | XX-X654-5 | Treasurer Clearing Account (CCC) | \$260,524.80 | \$232,944.45 | \$284,042.70 | \$209,426.55 |
| | XX-X619-8 | General Fund | \$22,036,116.61 | \$5,975,516.43 | \$8,830,147.92 | \$19,181,485.12 |
| | Account Number | Account Title | Beginning Balance | Deposits | Disbursements | Ending Balance |

Cash Balance by Fund

| Fund Account Title Beginning Balance Receipts Disbursements Ending Balance | | | | | | | |
|--|-------------------------------------|----------------|----------------|----------------|----------------|--|--|
| 0100 | General Fund | \$8,460,957.09 | \$3,070,011.68 | \$5,926,234.68 | \$5,604,734.09 | | |
| 0120 | Jury Fund | \$513,539.50 | \$20,947.63 | \$7,619.61 | \$526,867.52 | | |
| 0140 | Law Library | \$198,544.33 | \$6,484.25 | \$6,907.20 | \$198,121.38 | | |
| 0150 | Road & Bridge #1 | \$690,556.47 | \$129,686.46 | \$108,468.74 | \$711,774.19 | | |
| 0160 | Road & Bridge #2 | \$639,600.33 | \$170,194.66 | \$224,621.02 | \$585,173.97 | | |
| 0170 | Road & Bridge #3 | \$543,471.18 | \$122,656.80 | \$100,026.26 | \$566,101.72 | | |
| 0180 | Road & Bridge #4 | \$361,638.36 | \$87,698.62 | \$140,375.91 | \$308,961.07 | | |
| 0190 | Building Maintenance | \$278,516.30 | \$0.00 | \$39,075.25 | \$239,441.05 | | |
| 0200 | County Projects | \$23,349.52 | \$0.00 | \$0.00 | \$23,349.52 | | |
| 0210 | Records Mgt - Co Clerk | \$746,101.29 | \$21,181.63 | \$11,217.26 | \$756,065.66 | | |
| 0220 | Records Mgt - County | \$336,761.96 | \$3,838.52 | \$0.00 | \$340,600.48 | | |
| 0240 | Election Services Contracts | \$229,663.73 | \$17,513.29 | \$0.00 | \$247,177.02 | | |
| 0250 | STOP Federal Forfeitures | \$2,404.10 | \$0.00 | \$0.00 | \$2,404.10 | | |
| 0260 | DA Forfeiture Funds | \$98,120.75 | \$0.00 | \$0.00 | \$98,120.75 | | |
| 0270 | JOCO Seizure Funds | \$21,338.42 | \$0.00 | \$0.00 | \$21,338.42 | | |
| 0280 | Sheriff Forfeiture Fund | \$18,962.73 | \$0.00 | \$0.00 | \$18,962.73 | | |
| 0300 | Special Crimes Ops | \$156,168.71 | \$1,883.30 | \$0.00 | \$158,052.01 | | |
| 0320 | Special Crimes Seizures | \$63,421.05 | \$0.00 | \$0.00 | \$63,421.05 | | |
| 0330 | JJAEP | \$855.73 | \$215,088.58 | \$15,010.72 | \$200,933.59 | | |
| 0340 | Juvenile Case Manager Fund | \$114,568.09 | \$1,284.07 | \$1,809.24 | \$114,042.92 | | |
| 0350 | Juvenile Probation Fees | \$62,964.12 | \$590.40 | \$395.68 | \$63,158.84 | | |
| 0355 | Unclaimed Juvenile Restitution Fund | \$7.00 | \$0.00 | \$0.00 | \$7.00 | | |
| 0360 | JP #1 Technology | \$124,362.16 | \$779.54 | \$0.00 | \$125,141.70 | | |
| 0370 | JP #2 Technology | \$47,221.47 | \$412.01 | \$0.00 | \$47,633.48 | | |
| 0380 | JP #3 Technology | \$61,270.22 | \$862.18 | \$58.96 | \$62,073.44 | | |
| 0390 | JP #4 Technology | \$90,345.26 | \$308.39 | \$0.00 | \$90,653.65 | | |
| 0400 | Courthouse Security | \$48,900.01 | \$5,344.47 | \$5,074.95 | \$49,169.53 | | |
| 0410 | Justice Court Security | \$73,818.58 | \$587.48 | \$0.00 | \$74,406.06 | | |
| 0420 | Custodial Funds | \$63,593.24 | \$480.10 | \$0.00 | \$64,073.34 | | |
| 0450 | Co Clerk Records Preservation | \$1,138,215.18 | \$21,050.00 | \$0.00 | \$1,159,265.18 | | |
| 0460 | Dist Clerk Records Preservation | \$49,547.72 | \$855.12 | \$0.00 | \$50,402.84 | | |
| 0470 | Cty & Dst Clerk Technology Fund | \$37,719.95 | \$424.42 | \$0.00 | \$38,144.37 | | |
| 0480 | Court Records Preservation Fund | \$177,864.66 | \$2,119.22 | \$0.00 | \$179,983.88 | | |
| 0490 | Dst Crt Records Technology Fund | \$76,883.29 | \$1,910.70 | \$0.00 | \$78,793.99 | | |
| 0500 | Pecan Valley MHMR | \$108,000.89 | \$0.00 | \$0.00 | \$108,000.89 | | |
| 0510 | Mineral Revenue Reserve | \$151,188.48 | \$0.00 | \$0.00 | \$151,188.48 | | |
| 0520 | Disaster Recovery | \$35,330.69 | \$0.00 | \$0.00 | \$35,330.69 | | |

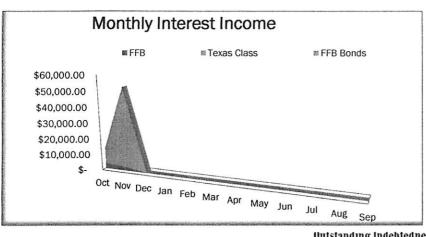
| Fund | Account Title | Beginning Balance | Receipts | Disbursements | Ending Balance |
|------|---------------------------------------|-------------------|----------------|----------------|-----------------|
| 0530 | Capital Murder Fund | \$1,096,428.56 | \$0.00 | \$0.00 | \$1,096,428.56 |
| 0550 | Indigent Health Care | \$281,802.43 | \$48,701.65 | \$8,291.43 | \$322,212.65 |
| 0590 | Unclaimed Money | \$21,508.45 | \$0.00 | \$0.00 | \$21,508.45 |
| 0600 | Right of Way Fund | \$202,366.13 | \$0.00 | \$0.00 | \$202,366.13 |
| 0750 | Equipment Purchase | \$9,585.40 | \$916,686.00 | \$149,868.86 | \$776,402.54 |
| 0800 | LEC Interest & Sinking | \$1,323,274.18 | \$80,426.03 | \$0.00 | \$1,403,700.21 |
| 0850 | Equipment Int. & Sinking Fund | \$74,297.23 | \$35,923.50 | \$544,950.50 | (\$434,729.77) |
| 0880 | Criminal State Fees Fund | \$145,454.72 | \$136,060.98 | \$353.19 | \$281,162.51 |
| 0890 | Historical Commission | \$29,877.16 | \$10,000.00 | \$46.22 | \$39,830.94 |
| 0970 | Fee Officers Fund | (\$248,147.46) | \$556,216.74 | \$515,128.20 | (\$207,058.92) |
| 1020 | Pre-Trial Bond Supervision | \$57,742.13 | \$9,436.82 | \$7,041.60 | \$60,137.35 |
| 1110 | Special Crimes Ops | \$62,488.95 | \$129,867.51 | \$11,121.78 | \$181,234.68 |
| 7010 | Jail Construction Improvements | \$442,947.59 | \$0.00 | \$329,487.17 | \$113,460.42 |
| 7060 | Software Projects | \$1,795,080.05 | \$0.00 | \$261,990.74 | \$1,533,089.31 |
| 8230 | Emergency Ops Center Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8400 | Cities Readiness Grant | (\$459.81) | \$0.00 | \$2,210.27 | (\$2,670.08) |
| 8710 | Edward Byrne (JAG) Local Solicitation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8730 | Ed Byrne Memorial JAG Grant FY 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8760 | 2013-14 Byrne JAG - Crime Reporting | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8770 | 2014-15 Byrne JAG - Crime Scene Van | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9020 | Juvenile Operations | \$166,742.84 | \$0.00 | \$67,299.45 | \$99,443.39 |
| 9220 | Community Supervision | \$620,900.94 | \$148,003.68 | \$343,386.11 | \$425,518.51 |
| 9380 | Indigent Defense Formula Grant | \$31,926.72 | \$0.00 | \$0.00 | \$31,926.72 |
| 9390 | Indigent Defense Improvement Grant | \$76,527.84 | \$0.00 | \$2,076.92 | \$74,450.92 |
| 9450 | TCEQ Aircheck | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total General Fund | \$22,036,116.61 | \$5,975,516.43 | \$8,830,147.92 | \$19,181,485.12 |

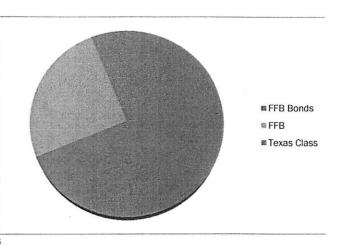
FFB Trust and Asset Management Account Detail

| | | IID I | i ust anu Asset management | THE PARTY OF THE P | minimization | | is a succession of the succession of | |
|-------|--|-----------------------------|----------------------------|--|--------------|----------------|--------------------------------------|------------------|
| Fund | Account Number | Account Title | % of Total | Interest Earned | Ca | sh Equivalents | Gov | t/Agencies Bonds |
| B0100 | | General Fund | 72.72727273% | \$36,170.90 | \$ | 211,926.65 | \$ | 7,787,252.00 |
| B0150 | | Road & Bridge #1 | 4.54545455% | \$2,260.68 | \$ | 13,245.42 | \$ | 486,703.25 |
| B0160 | | Road & Bridge #2 | 0.90909091% | \$452.14 | \$ | 2,649.08 | \$ | 97,340.65 |
| B0170 | | Road & Bridge #3 | 2.72727273% | \$1,356.41 | \$ | 7,947.25 | \$ | 292,021.95 |
| B0180 | | Road & Bridge #4 | 3.63636364% | \$1,808.55 | \$ | 10,596.33 | \$ | 389,362.60 |
| B0210 | | Records Management - Clerk | 2.72727273% | \$1,356.41 | \$ | 7,947.25 | \$ | 292,021.95 |
| B0220 | | Records Management - County | 0.90909091% | \$452.14 | \$ | 2,649.08 | \$ | 97,340.65 |
| B0550 | and the state of t | Indigent Health | 5.45454545% | \$2,712.82 | \$ | 15,894.50 | \$ | 584,043.90 |
| B0600 | | Right of Way | 6.36363636% | \$3,164.95 | \$ | 18,543.58 | \$ | 681,384.55 |
| | | | | \$49,735.00 | \$ | 291,399.14 | \$ | 10,707,471.50 |
| | | Total Cash and Bonds | | | | | \$ | 10,998,870.64 |

TexasClass Detail

| Fund | Account Number | Account Title | | Beginning Balance | Deposits | Withdrawals | Ending Balance |
|--------|-----------------|---------------------|--------|-------------------|----------|-------------|----------------|
| TC0001 | XXXXX-0263-0001 | General Fund | (0100) | \$345,079.94 | \$68.26 | \$0.00 | \$345,148.20 |
| TC0002 | XXXXX-0263-0002 | Road & Bridge #1 | (0150) | \$1,002,889.73 | \$198.38 | \$0.00 | \$1,003,088.11 |
| TC0003 | XXXXX-0263-0003 | Road & Bridge #2 | (0160) | \$239,765.87 | \$47.43 | \$0.00 | \$239,813.30 |
| TC0004 | XXXXX-0263-0004 | Road & Bridge #3 | (0170) | \$966,801.85 | \$191.24 | \$0.00 | \$966,993.09 |
| TC0005 | XXXXX-0263-0005 | Road & Bridge #4 | (0180) | \$809,426.44 | \$160.09 | \$0.00 | \$809,586.53 |
| TC0007 | XXXXX-0263-0007 | Indigent Healthcare | (0550) | \$522,204.16 | \$103.30 | \$0.00 | \$522,307.46 |
| TC0008 | XXXXX-0263-0008 | Right of Way | (0600) | \$551,791.85 | \$109.16 | \$0.00 | \$551,901.01 |
| | | Total Texas CLASS | | \$4,437,959.84 | \$877.86 | \$0.00 | \$4,438,837.70 |





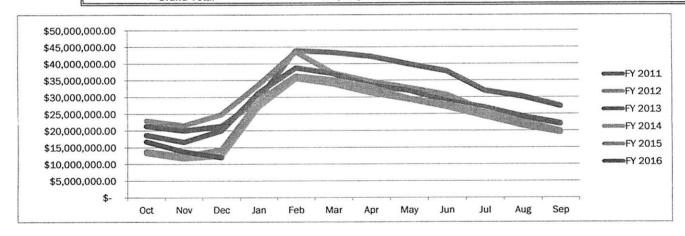
Outstanding Indebtedness

| Description | Outstanding Amount | Last Payment Amount | Next Payment Due |
|---|--------------------|---------------------|------------------|
| Johnson County GO Refunding Bonds Series 2007 | \$861,957,900.00 | \$1,585,356.25 | 10/18/2015 |
| Johnson County Tax Notes -Series 2013 | \$4,370,000.00 | \$34,625.50 | 11/15/2015 |

Combined Statement of Cash Position

| | FUND | ACCOUNT NAME | FUND TOTAL | POOL FUNDS | INVESTMENTS | FUND TOTAL |
|--|------|--------------------------------------|----------------|----------------|----------------|-----------------|
| 250.00 | 0100 | General Fund | \$5,604,734.09 | \$345,148.20 | \$7,787,252.00 | \$13,737,134.29 |
| 7,134,54,000,000,000,000,000,000 | 0120 | Jury Fund | \$526,867.52 | \$0.00 | \$0.00 | \$526,867.52 |
| | 0140 | Law Library | \$198,121.38 | \$0.00 | \$0.00 | \$198,121.38 |
| | 0150 | Road & Bridge #1 | \$711,774.19 | \$1,003,088.11 | \$486,703.25 | \$2,201,565.55 |
| | 0160 | Road & Bridge #2 | \$585,173.97 | \$239,813.30 | \$97,340.65 | \$922,327.92 |
| Water Control of the | 0170 | Road & Bridge #3 | \$566,101.72 | \$966,993.09 | \$292,021.95 | \$1,825,116.76 |
| | 0180 | Road & Bridge #4 | \$308,961.07 | \$809,586.53 | \$389,362.60 | \$1,507,910.20 |
| Marie Carlot Control of the Control | 0190 | Building Maintenance | \$239,441.05 | \$0.00 | \$0.00 | \$239,441.05 |
| A SOLICE AND COMMENT OF THE PARTY OF T | 0200 | Special Projects | \$23,349.52 | \$0.00 | \$0.00 | \$23,349.52 |
| The service of the complete for the complete of the complete o | 0210 | Records Mgt - Co Clerk | \$756,065.66 | \$0.00 | \$292,021.95 | \$1,048,087.61 |
| Table action (from the end of the control of the co | 0220 | Records Mgt - County | \$340,600.48 | \$0.00 | \$97,340.65 | \$437,941.13 |
| argument many community management and the contract medical productions. | 0240 | Election Services Contracts | \$247,177.02 | \$0.00 | \$0.00 | \$247,177.02 |
| paper sent defends and the second description of the second | 0250 | STOP Federal Forfeitures | \$2,404.10 | \$0.00 | \$0.00 | \$2,404.10 |
| *************************************** | 0260 | DA Forfeiture Funds | \$98,120.75 | \$0.00 | \$0.00 | \$98,120.75 |
| MERCHANISCH AND STREET | 0270 | JOCO Seizure Funds | \$21,338.42 | \$0.00 | \$0.00 | \$21,338.42 |
| CONTRACTOR AND | 0280 | Sheriff Forfeiture Fund | \$18,962.73 | \$0.00 | \$0.00 | \$18,962.73 |
| ABOVE THE RESIDENCE OF THE PARTY OF THE PART | 0300 | Special Crimes Ops | \$158,052.01 | \$0.00 | \$0.00 | \$158,052.01 |
| Company of the second s | 0320 | Special Crimes Seizures | \$63,421.05 | \$0.00 | \$0.00 | \$63,421.05 |
| | 0330 | JJAEP | \$200,933.59 | \$0.00 | \$0.00 | \$200,933.59 |
| #146 ph. London Crobs recorded Lines Service and Total Artifaction with | 0340 | Juvenile Case Manager Fund | \$114,042.92 | \$0.00 | \$0.00 | \$114,042.92 |
| | 0350 | Juvenile Probation Fees | \$63,158.84 | \$0.00 | \$0.00 | \$63,158.84 |
| and the contract of the contract of | 0355 | Unclaimed Judvenile Restitution Fund | \$7.00 | \$0.00 | \$0.00 | \$7.00 |
| | 0360 | JP #1 Technology | \$125,141.70 | \$0.00 | \$0.00 | \$125,141.70 |
| and new or public experimentary observe the ones on the orientary materials | 0370 | JP #2 Technology | \$47,633.48 | \$0.00 | \$0.00 | \$47,633.48 |
| Authorization appropriate material controller actual filter | 0380 | JP #3 Technology | \$62,073.44 | \$0.00 | \$0.00 | \$62,073.44 |
| property and another security and security and security | 0390 | JP #4 Technology | \$90,653.65 | \$0.00 | \$0.00 | \$90,653.65 |
| | 0400 | Courthouse Security | \$49,169.53 | \$0.00 | \$0.00 | \$49,169.53 |
| | 0410 | Justice Court Security | \$74,406.06 | \$0.00 | \$0.00 | \$74,406.06 |
| Personal Control Street Control Street W/S | 0420 | Custodial Funds | \$64,073.34 | \$0.00 | \$0.00 | \$64,073.34 |
| vase hittps://postation.com/ | 0450 | Co Clerk Records Preservation | \$1,159,265.18 | \$0.00 | \$0.00 | \$1,159,265.18 |
| artiset manne annu skeet man ei man minimus ydd nibrothe. | 0460 | Dist Clerk Records Preservation | \$50,402.84 | \$0.00 | \$0.00 | \$50,402.84 |
| The rest of the state of the st | 0470 | Dist Clerk Records Preservation | \$38,144.37 | \$0.00 | \$0.00 | \$38,144.37 |

| | FUND | ACCOUNT NAME | CHECKING | POOLS FUNDS | INVESTMENTS | FUND TOTAL |
|--|------|-------------------------------------|-----------------|----------------|-----------------|-----------------|
| | 0480 | City & Dst Clerk Technology Fund | \$179,983.88 | \$0.00 | \$0.00 | \$179,983.88 |
| CHICATORIS CALLEST STATE | 0490 | Court Records Preservation Fund | \$78,793.99 | \$0.00 | \$0.00 | \$78,793.99 |
| 2.0x 30449404.69 | 0500 | Pecan Valley MHMR | \$108,000.89 | \$0.00 | \$0.00 | \$108,000.89 |
| Control Martin Control of the Control of | 0510 | Mineral Revenue Reserve | \$151,188.48 | \$0.00 | \$0.00 | \$151,188.48 |
| AND DESCRIPTION OF THE PARTY OF | 0520 | Disaster Recovery | \$35,330.69 | \$0.00 | \$0.00 | \$35,330.69 |
| METO MUNICIPALITIES METAL | 0530 | Capital Murder Fund | \$1,096,428.56 | \$0.00 | \$0.00 | \$1,096,428.56 |
| | 0550 | Indigent Healthcare | \$322,212.65 | \$522,307.46 | \$584,043.90 | \$1,428,564.01 |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0590 | Unclaimed Money | \$21,508.45 | \$0.00 | \$0.00 | \$21,508.45 |
| Land to the second seco | 0600 | Right of Way Fund | \$202,366.13 | \$551,901.01 | \$681,384.55 | \$1,435,651.69 |
| AND SHEETING SHEETINGS | 0750 | Equipment Purchase | \$776,402.54 | \$0.00 | \$60.00 | \$776,462.54 |
| (period of the prior to the conference of the special control of the conference of the special control of the c | 0800 | LEC Interest & Sinking | \$1,403,700.21 | \$0.00 | \$0.00 | \$1,403,700.21 |
| OHER CHARLES | 0850 | Equipment Int. & Sinking Fund | (\$434,729.77) | \$0.00 | \$0.00 | (\$434,729.77) |
| angular may a may a sua may a su a | 0880 | Criminal State Fees Fund | \$281,162.51 | \$0.00 | \$0.00 | \$281,162.51 |
| | 0890 | Historical Commission | \$39,830.94 | \$0.00 | \$0.00 | \$39,830.94 |
| garantonio coarko miles | 0960 | Treasurer Clearing Account | \$209,426.55 | \$0.00 | \$0.00 | \$209,426.55 |
| graph processor (Agreem 2) and a company agreement of | 0970 | Fee Officers Fund | (\$207,058.92) | \$0.00 | \$0.00 | (\$207,058.92) |
| Automorphic (conditional of Figure) and embed | 1020 | Pre-Trial Bond Supervision | \$60,137.35 | \$0.00 | \$0.00 | \$60,137.35 |
| altri magnas a sa ambanca y penjamich | 1110 | Special Crimes Ops | \$181,234.68 | \$0.00 | \$0.00 | \$181,234.68 |
| ALIENSON CONTROL | 7010 | Jail Construction Improvements | \$113,460.42 | \$0.00 | \$0.00 | \$113,460.42 |
| | 7060 | Software Projects | \$1,533,089.31 | \$0.00 | \$0.00 | \$1,533,089.31 |
| ghani, thiệt chi thin thiệt cách chinh thiệt cách cách cách cách cách cách cách các | 8230 | Emergency Ops Center Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 8400 | Cities Readiness Grant | (\$2,670.08) | \$0.00 | \$0.00 | (\$2,670.08) |
| TO THE ORIGINAL SERVICES SHOWING | 8710 | Ed Byrne Local Solicitation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| governo en representa de promo de estrator | 8730 | Ed Byrne Memorial JAG Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Control of the Contro | 8760 | 2013-14 Byrne JAG - Crime Reporting | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NAME AND ADDRESS OF THE OWNER, THE | 8770 | 2014/15 Byrne JAG - Crime Scene Van | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 9020 | Juvenile Operations | \$99,443.39 | \$0.00 | \$0.00 | \$99,443.39 |
| · ···································· | 9220 | Community Supervision | \$425,518.51 | \$0.00 | \$0.00 | \$425,518.51 |
| ALAKAR MARINI AND TAKAR MARINI AND A | 9380 | Indigent Defense Formula Grant | \$31,926.72 | \$0.00 | \$0.00 | \$31,926.72 |
| CHECKMENT OF THE STATE OF THE S | 9390 | Indigent Defense Improvement Grant | \$74,450.92 | \$0.00 | \$0.00 | \$74,450.92 |
| MANAGEMENT STREET, STR | 9450 | TCEQ Aircheck | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Grand Total | \$19,390,911.67 | \$4,438,837.70 | \$10,707,531.40 | \$34,537,280.87 |



| First Fina | ncial Bank / Pledged Collateral: | Orig Face Value | Par Value | Book Value | Market Value |
|------------|----------------------------------|-----------------|-----------------|-----------------|-----------------|
| as of | Cleburne | \$71,432,000.00 | \$47,121,053.33 | \$47,857,889.61 | \$49,589,058.47 |
| 30-Nov-15 | Abilene | \$6,045,000.00 | \$6,045,000.00 | \$6,195,478.41 | \$6,395,525.75 |
| | Totals | \$77,477,000.00 | \$53,166,053.33 | \$54,053,368.02 | \$55,984,584.22 |

LOCAL GOVERNMENT CODE: 134.026

COUNTY TREASURER'S REPORT TO COMMISSIONERS COURT AT REGULAR TERM.

- (a) At least once a month at a regular term of the commissioners court, the county treasurer shall make a detailed report of:
 - (1) money received and disbursed;
 - (2) debts due to and owed by the county; and
 - (3) all other proceedings in the treasurer's office.

I certify the information in this report is true and correct to the best of my knowledge.



Dehlin Keel

Johnson County Treasurer

12-15-15 Date COUNTY TREASURER'S REPORT
IN THE MATTER OF COUNTY FINANCES
IN THE HANDS OF BEBBIE RICE
TREASURER OF JOHNSON COUNTY, TEXAS

COMMISSIONERS COURT
JOHNSON COUNTY, TEXAS
IN REGULAR SESSION
BEIEDBER TERM 2015

| IN ACCORDANCE with Section 114.026, Local Government Code, we the undersigned, constituting the |
|---|
| entire Commissioners Court of said County, certify that on the $\sqrt{8^+}$ day of $\sqrt{2015}$, |
| at the Regular term of Court, we compared and examined the monthly report of Debbie Rice, |
| Treasurer of Johnson County, for NOVEMBER 2015, and finding the same correct, entered an order in |
| the Hinutes approving said Report, which states total cash and other assets on hand as \$31,537,280.87 |
| Roger Ilsraysa, County Judge Rick Bailey, Commissioner, Pc 1 Remy Uswell, Commissioner Pct. 2 Jerry D. Stringer, Commissioner, Pct 3 Larry Woolley, Commissioner Pct. 4 |
| SWORN TO AND SURSCRIBED BEFORE ME, by Roger Harmon, County Judge and County |
| Commissioners of said Johnson County, each respectively, on this the 28 day of December, AD. 2015 |
| Becky Ivey, County Gerk and Gerk of the Commissioners Court in and for Johnson County, Texas. |
| FILED FOR RECORD THIS DAY OFA.D., 2015 and recorded in the minutes of the Court |
| for the term in which the affidavits are filed on the day of, A.D. 2015 |
| |

Attest: Becky Ivey, County Cle

Appendix A Current Bond Holdings

| TYPE | RATE | MATURITY DATE | FAC | E VALUE | MARI | KET VALUE |
|----------|--------|---------------|-----|------------|------|------------|
| FFCB | 4.875% | 01/17/2017 | \$ | 500,000.00 | \$ | 522,950.00 |
| FHLB | 4.875% | 05/17/2017 | \$ | 500,000.00 | \$ | 528,900.00 |
| FHLMC | 0.75% | 01/12/2018 | \$ | 525,000.00 | \$ | 521,325.00 |
| FHLMC | 0.875% | 10/14/2016 | \$ | 500,000.00 | \$ | 500,860.00 |
| FHLMC | 1.000% | 03/08/2017 | \$ | 500,000.00 | \$ | 501,170.00 |
| FHLMC | 2.000% | 08/25/2016 | \$ | 500,000.00 | \$ | 505,035.00 |
| FHLMC | 2.500% | 05/27/2016 | \$ | 500,000.00 | \$ | 504,985.00 |
| FHLMC | 4.75% | 01/19/2016 | \$ | 450,000.00 | \$ | 452,718.00 |
| FHLMC | 5.50% | 08/23/2017 | \$ | 500,000.00 | \$ | 539,115.00 |
| FNMA | 0.875% | 05/21/2018 | \$ | 525,000.00 | \$ | 520,873.50 |
| FNMA | 0.875% | 12/20/2017 | \$ | 500,000.00 | \$ | 498,340.00 |
| FNMA | 1.375% | 11/15/2016 | \$ | 500,000.00 | \$ | 502,985.00 |
| FNMA | 2.375% | 04/11/2016 | \$ | 500,000.00 | \$ | 503,645.00 |
| FNMA | 5.250% | 09/15/2016 | \$ | 500,000.00 | \$ | 517,875.00 |
| US Treas | 1.250% | 10/31/2018 | \$ | 500,000.00 | \$ | 500,565.00 |
| US Treas | 1.250% | 11/15/2018 | \$ | 500,000.00 | \$ | 500,330.00 |
| US Treas | 1.500% | 08/31/2018 | \$ | 500,000.00 | \$ | 504,470.00 |
| US Treas | 2.375% | 06/30/2018 | \$ | 500,000.00 | \$ | 515,920.00 |
| US Treas | 2.375% | 07/31/2017 | \$ | 500,000.00 | \$ | 512,500.00 |
| US Treas | 2.875% | 03/31/2018 | \$ | 500,000.00 | \$ | 520,955.00 |
| US Treas | 4.250% | 11/15/2017 | \$ | 500,000.00 | \$ | 531,955.00 |
| FSG FUND |) | N/A | \$ | 291,399.14 | \$ | 291,399.14 |