CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction C	Guide explains how	to complete this form.	1 Filer ID (Ethics Com	nmission Filers)	2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER	MS/MRS/MR	Jeffer	(MI	OFFICE USE ONLY	
NAME	NICKNAME	Porter		SUFFIX	Date Received	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	610 Lvid	APT/SUITE#	a of section	ZIP CODE	APRILLI COUNTY SON COUNTY	
Change of Address					13 - EPE	
5 CANDIDATE/ OFFICEHOLDER PHONE	(817) Z	35-5765	EXTENSION		Receipt # Amount \$	
6 CAMPAIGN TREASURER NAME	MS/MRS/MR iW.	Jeffery	4	Ž.	Date Processed	
NAME	NICKNAME	Porter		SUFFIX	Date Imaged	
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)		NO PO BOX PLEASE); APT / S DG Dr. Burle		7602	STATE; ZIP CODE	
8 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION	I		
9 REPORT TYPE	January 15	30th day before e	election Runoff	f ^a	15th day after campaign treasurer appointment (Officeholder Only)	
	July 15	8th day before ele	CHOIL	ded Modified ing Limit	Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month	Day Year	THROUGH	Month /	Day Year / 73	
11 ELECTION	ELECTION DATE ELECTION TYPE					
	Month Day	Year Primary	Runoff	Other Description		
	/ /	General General	Special			
12 OFFICE	County Tex	Assessor-Gule	13 OFFICE SOI	UGHT (if known)	
14 NOTICE FROM POLITICAL	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
COMMITTEE(S)	COMMITTEE TYPE COMMITTEE NAME					
Additional Pages	GENERAL	COMMITTEE ADDRESS				
	SPECIFIC	COMMITTEE CAMPAIGN TRE	EASURER NAME			
		COMMITTEE CAMPAIGN TR	EASURER ADDRESS			
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME	Peny Porter	16 Filer ID (Ethics Commission Filers)				
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0				
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0				
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ (
	4. TOTAL POLITICAL EXPENDITURES	\$ 0				
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	ST DAY \$ 177.00				
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD	F THE \$				
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.						
	CCHRIT					
	2,3/3/1/10/1					
	Signature of Ca	andidate or Officeholder				
Please complete either option below:						
	VRACE	Plate CAMANTHA D DAMBON				
		SAMANTHA D. DAMRON * My Notary ID # 132462814				
(4) 8 65 1		Expires May 4, 2024				
(1) Affidavit		Expires May 4, 2024				
NOTARY STAMP/SEAL						
Sworn to and subscribed before me by J. Scott Porter this the 11th day of January,						
, to certify which, witness my hand and seal of office.						
Va No C	Dance Samantha D. Damron	Notara				
Signature of officer administer	- Induction	Title of officer administering oath				
Digitature of officer administra		Title of officer administering oath				
OR THE RESIDENCE OF THE PROPERTY OF THE PROPER						
(2) Unsworn Declarati	on					
My name is	, and my date of birth is	s				
My address is	,					
		state) (zip code) (country)				
Evacuted :-		The second secon				
Executed in	County, State of, on theday of(month	h) 20 (year)				
	Signature of Candi	date/Officeholder (Declarant)				