

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <div style="text-align: center; font-size: 24px; font-weight: bold;">3</div>																				
3 CANDIDATE / OFFICEHOLDER NAME	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 20%; font-size: 8px;">MS / MRS / MR</td> <td style="width: 40%; font-size: 8px;">FIRST</td> <td style="width: 40%; font-size: 8px;">MI</td> </tr> <tr> <td>Mr.</td> <td>Finis</td> <td>S</td> </tr> <tr> <td colspan="3" style="border-top: 1px dashed black;"></td> </tr> <tr> <td style="font-size: 8px;">NICKNAME</td> <td style="font-size: 8px;">LAST</td> <td style="font-size: 8px;">SUFFIX</td> </tr> <tr> <td>Steve</td> <td>McClure</td> <td></td> </tr> </table>	MS / MRS / MR	FIRST	MI	Mr.	Finis	S				NICKNAME	LAST	SUFFIX	Steve	McClure		<div style="border: 2px solid black; padding: 5px;"> <p style="font-weight: bold; margin: 0;">OFFICE USE ONLY</p> <p style="font-size: 10px; margin: 0;">Date Received</p> <p style="font-size: 24px; font-weight: bold; margin: 0;">2024 FEB - 6 P 4:09</p> <p style="font-size: 12px; margin: 0;">FILED APRIL LONG COUNTY CLERK JOHNSON COUNTY, TEXAS</p> <p style="font-size: 10px; margin: 0;">Date Hand-delivered or Date Postmarked</p> <table style="width:100%; border-collapse: collapse; font-size: 8px;"> <tr> <td style="width: 50%;">Receipt #</td> <td style="width: 50%;">Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table> </div>	Receipt #	Amount \$	Date Processed		Date Imaged	
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12 OFFICE	OFFICE HELD (if any) Judge of Johnson County Court at Law No. 2	13 OFFICE SOUGHT (if known) Judge of Johnson County Court at Law No. 2																					
14 NOTICE FROM POLITICAL COMMITTEE(S) <input type="checkbox"/> Additional Pages	<p style="font-size: 8px; margin: 0;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table style="width:100%; border-collapse: collapse; font-size: 8px;"> <tr> <td style="width: 20%; border-right: 1px solid black;">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td style="border-right: 1px solid black;"><input type="checkbox"/> GENERAL</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td style="border-right: 1px solid black;"><input type="checkbox"/> SPECIFIC</td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td style="border-right: 1px solid black;"></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table>			COMMITTEE TYPE	COMMITTEE NAME	<input type="checkbox"/> GENERAL	COMMITTEE ADDRESS	<input type="checkbox"/> SPECIFIC	COMMITTEE CAMPAIGN TREASURER NAME		COMMITTEE CAMPAIGN TREASURER ADDRESS												
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GO TO PAGE 2

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM JC/OH
COVER SHEET PG 2**

15 JC/OH NAME Steve McClure		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 12.28
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 28,637.52

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate/Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____, 20 _____, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Finis Steven McClure, and my date of birth is June 18, 1951.

My address is 1204 South Buffalo, Ste. 409, Cleburne, TX, 76033, USA.
(street) (city) (state) (zip code) (country)

Executed in Johnson County, State of Texas, on the 6 day of February, 2024.
(month) (year)

Signature of Candidate/Officeholder (Declarant)

OUTSTANDING LOANS

SCHEDULE L

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.	1 Total pages Schedule L: <div style="text-align: center; border: 1px solid black; width: 20px; margin: 0 auto;">1</div>
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2 FILER NAME Finis Steven McClure	3 Filer ID (Ethics Commission Filers)
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LENDER INFORMATION	4 Name of lender Steve McClure
	5 Lender address; City; State; Zip Code 704 Quail Walk, Cleburne, TX 76033

GUARANTOR INFORMATION <input type="checkbox"/> not applicable	6 Name of guarantor 7 Guarantor address; City; State; Zip Code
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LENDER INFORMATION	Name of lender
	Lender address; City; State; Zip Code

GUARANTOR INFORMATION <input type="checkbox"/> not applicable	Name of guarantor
	Guarantor address; City; State; Zip Code

LENDER INFORMATION	Name of lender
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GUARANTOR INFORMATION <input type="checkbox"/> not applicable	Name of guarantor
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LENDER INFORMATION	Name of lender
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GUARANTOR INFORMATION <input type="checkbox"/> not applicable	Name of guarantor
	Guarantor address; City; State; Zip Code

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED