#### JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2

#### ROGER HARMON County Judge

Alison Hitchcock Assistant to Commissioner's Court JERRY D. STRINGER Commissioner Pct. #3

LARRY WOOLLEY Commissioner Pct. #4

#### ORDER NO. 2016-16

THE STATE OF TEXAS

§

APRIL 25, 2016

COUNTY OF JOHNSON

\$ \$

#### ORDER APPROVING THE JOHNSON COUNTY TREASURER'S REPORT

WHEREAS, Section 114.026 of the Local Government Code requires a Treasurer's Report be submitted at least once a month to the Commissioners Court at a regular term; and

WHEREAS, the Johnson County Commissioners Court has compared and examined the Treasurer's Report submitted for approval on April 25, 2016 which is attached hereto as Exhibit A and has determined that the Treasurer's Report is correct.

IT IS THEREFORE ORDERED, that the Johnson County Treasurer's Report which is attached hereto as Exhibit A is approved as presented by the Johnson County Treasurer to the Commissioners Court of Johnson County, Texas and this Order Approving the Johnson County Treasurer's Report and attached Exhibit A are to be entered into the Minutes.

TO ORIGINAL

Filed For Record 8:49 AM

APR 26 2016

# GIVEN UNDER OUR HAND AND THE SEAL OF JOHNSON COUNTY THIS $25^{\mathrm{TH}}$ day of APRIL, 2016.

|   | n, Johnson County Judgeno,abstained                         |
|---|---|
| Rick Bailey Commissioner Pct #1 Voted:yes,no,abstained        | Kenny/Howell, Commissioner Pct #2 Voted: no, abstained      |
| Jerry D. Stringer, Commissioner Pct #3 Voted:yes,no,abstained | Larry Woolley, Commissioner Pct #4 Voted:yes, no, abstained |
|   | VONER   |

### Treasurers Financial Report



Debbie Rice CCT/CIO

County Treasurer & Chief Investment Officer

#### March 2016





#### First Financial Bank Accounts

CASH

|      | Account Number | Account Title                     | Beginning Balance | Deposits        | Disbursements   | Ending Balance  |
|------|----------------|-----------------------------------|-------------------|-----------------|-----------------|-----------------|
|      | XX-X619-8      | General Fund                      | \$29,037,829.79   | \$7,290,635.67  | \$24,994,438.84 | \$11,334,026.62 |
| NOW  | xxxxxXX4588    | Geneal Fund Now Account           | \$0.00            | \$15,004,972.68 | \$0.00          | \$15,004,972.68 |
|      | XX-X654-5      | Treasurer Clearing Account (CCC)  | \$298,961.32      | \$353,010.13    | \$333,567.97    | \$318,403.48    |
| 8610 | XXXXXX8311     | Community Development Block Grant | \$0.00            | \$64,418.55     | \$64,418.55     | \$0.00          |
|      |                | Total Checking                    | \$29,336,791.11   | \$22,648,618.48 | \$25,328,006.81 | \$26,657,402.78 |

#### Cash Balance by Fund

| Fund | Acqount Title                       | Beginning Balance | Receipts       | Disbursements   | Ending Balance |
|------|-------------------------------------|-------------------|----------------|-----------------|----------------|
| 0100 | General Fund                        | \$18,516,292.48   | \$3,120,237.82 | \$20,223,764.99 | \$1,412,765.3  |
| 0120 | Jury Fund                           | \$684,400.75      | \$8,292.81     | \$11,273.73     | \$681,419.8    |
| 0140 | Law Library                         | \$192,360.33      | \$9,188.45     | \$18,675.54     | \$182,873.2    |
| 0150 | Road & Bridge #1                    | \$807,903.14      | \$86,544.80    | \$128,313.48    | \$766,134.4    |
| 0160 | Road & Bridge #2                    | \$562,973.64      | \$80,301.23    | \$138,110.33    | \$505,164.5    |
| 0170 | Road & Bridge #3                    | \$685,152.18      | \$87,904.84    | \$162,648.55    | \$610,408.4    |
| 0180 | Road & Bridge #4                    | \$800,364.36      | \$100,189.06   | \$166,241.62    | \$734,311.8    |
| 0200 | County Projects                     | \$23,349.52       | \$0.00         | \$0.00          | \$23,349.      |
| 0210 | Records Mgt - Co Clerk              | \$798,036.00      | \$29,429.82    | \$13,491.76     | \$813,974.0    |
| 0220 | Records Mgt - County                | \$353,604.02      | \$4,796.96     | \$0.00          | \$358,400.9    |
| 0240 | Election Services Contracts         | \$260,506.52      | \$350.00       | \$15,614.99     | \$245,241.5    |
| 0250 | STOP Federal Forfeitures            | \$4,404.10        | \$0.00         | \$0.00          | \$4,404,1      |
| 0260 | DA Forfeiture Funds                 | \$98,813.25       | \$0.00         | \$6.06          | \$98,807.      |
| 0270 | JOCO Seizure Funds                  | \$21,338.42       | \$0.00         | \$0.00          | \$21,338.      |
| 0280 | Sheriff Forfeiture Fund             | \$18,962.73       | \$0.00         | \$0.00          | \$18,962.      |
| 0300 | Special Crimes Ops                  | \$161,928.91      | \$5,330.29     | \$0.00          | \$167,259.     |
| 0320 | Special Crimes Selzures             | \$82,047.05       | \$0.00         | \$5,839.50      | \$76,207.      |
| 0330 | JJAEP                               | \$156,317.75      | \$9,205.00     | \$19,499.48     | \$146,023.     |
| 0340 | Juvenile Case Manager Fund          | \$119,284.18      | \$7,037.68     | \$4,313.73      | \$122,008.     |
| 0350 | Juvenile Probation Fees             | \$65,793.58       | \$1,515.66     | \$0.00          | \$67,309.2     |
| 0355 | Unclaimed Juvenile Restitution Fund | \$7.00            | \$62.00        | \$0.00          | \$69.0         |
| 0360 | JP #1 Technology                    | \$128,203.58      | \$1,259.03     | \$25.00         | \$129,437.6    |
| 0370 | JP #2 Technology                    | \$48,404.74       | \$504.52       | \$0.00          | \$48,909.2     |
| 0380 | JP #3 Technology                    | \$64,510.29       | \$1,178.08     | \$672.35        | \$65,016.0     |
| 0390 | JP #4 Technology                    | \$92,132.97       | \$583.37       | \$0,00          | \$92,716.3     |
| 0400 | Courthouse Security                 | \$38,422.26       | \$7,471.11     | \$6,606.91      | \$39,286.      |
| 0410 | Justice Court Security              | \$76,437.49       | \$871.60       | \$0.00          | \$77,309.0     |
| 0420 | Custodial Funds                     | \$65,953.34       | \$1,080.00     | \$0.00          | \$67,033,      |
| 0450 | Co Clerk Records Preservation       | \$230,775.18      | \$28,910.00    | \$0.00          | \$259,685.     |
| 0460 | Dist Clerk Records Preservation     | \$52,879.73       | \$985.59       | \$0.00          | \$53,865.      |
| 0470 | Cty & Dst Clerk Technology Fund     | \$39,736.29       | \$534.69       | \$0.00          | \$40,270.      |
| 0480 | Court Records Preservation Fund     | \$186,785.52      | \$2,932.45     | \$0.00          | \$189,717.9    |
| 0490 | Dst Crt Records Technology Fund     | \$84,735.38       | \$2,202.40     | \$0.00          | \$86,937.7     |

| Fund | Account Title                         | Beginning Balance | Receipts       | Disbursements   | Ending Balance  |
|------|---------------------------------------|-------------------|----------------|-----------------|-----------------|
| 0500 | Pecan Valley MHMR                     | \$108,000.89      | \$83,267.20    | \$191,268.09    | \$0.00          |
| 0510 | Mineral Revenue Reserve               | \$51,188.48       | \$0.00         | \$0.00          | \$51,188.48     |
| 0520 | Disaster Recovery                     | \$35,330.69       | \$0.00         | \$0.00          | \$35,330.69     |
| 0530 | Capital Murder Fund                   | \$128,355.28      | \$125,000.00   | \$250,000.00    | \$3,355.28      |
| 0550 | Indigent Health Care                  | \$756,813.91      | \$46,424.48    | \$260,959.46    | \$542,278.93    |
| 0590 | Unclaimed Money                       | \$21,528.45       | \$13.60        | \$0.00          | \$21,542.05     |
| 0600 | Right of Way Fund                     | \$202,366.13      | \$48,000.00    | \$250,000.00    | \$366.13        |
| 0720 | Courthhouse Restoration               | \$76,210.00       | \$0,00         | \$0.00          | \$76,210.00     |
| 0750 | Equipment Purchase                    | \$536,864.71      | \$0.00         | \$188,790.22    | \$348,074.49    |
| 0800 | LEC Interest & Sinking                | \$391,967.67      | \$78,921.72    | \$0.00          | \$470,889.39    |
| 0850 | Equipment Int. & Sinking Fund         | \$135,666.24      | \$31,987.58    | \$0.00          | \$167,653.82    |
| 0880 | Criminal State Fees Fund              | \$276,134,08      | \$167,605.58   | \$464.82        | \$443,274.84    |
| 0890 | Historical Commission                 | \$39,752.45       | \$0.00         | \$182.94        | \$39,569.51     |
| 0970 | Fee Officers Fund                     | (\$290,982,89)    | \$687,313.41   | \$699,904.06    | (\$303,573.54   |
| 1020 | Pre-Trial Bond Supervision            | \$66,553.95       | \$14,700.50    | \$8,629.93      | \$72,624.52     |
| 1110 | Special Crimes Ops                    | \$138,199.59      | \$0.00         | \$3,769.91      | \$134,429.68    |
| 7010 | Jail Construction Improvements        | \$7,793.97        | \$1,600,000.00 | \$1,547,201.92  | \$60,592.05     |
| 7050 | Construction Projects                 | \$0.00            | \$0.00         | \$0.00          | \$0.00          |
| 7060 | Software Projects                     | \$227,434.56      | \$0.00         | \$203,849.27    | \$23,585.29     |
| 8230 | Emergency Ops Center Grant            | \$0.00            | \$0.00         | \$0.00          | \$0.00          |
| 8400 | Citles Readiness Grant                | (\$4,943.42)      | \$5,754.85     | \$709.13        | \$102.30        |
| 8710 | Edward Byrne (JAG) Local Solicitation | \$0.00            | \$0.00         | \$0.00          | \$0.00          |
| 8730 | Ed Byrne Memorial JAG Grant FY 10     | \$0,00            | \$0.00         | \$0.00          | \$0.00          |
| 8760 | 2013-14 Byrne JAG - Crime Reporting   | \$0.00            | \$0.00         | \$0.00          | \$0.00          |
| 8770 | 2014-15 Byrne JAG - Crime Scene Van   | \$0.00            | \$0.00         | \$0,00          | \$0.00          |
| 9020 | Juvenile Operations                   | \$50,549.48       | \$132,541.32   | \$72,951.60     | \$110,139.20    |
| 9220 | Community Supervision                 | \$492,609.92      | \$639,348.92   | \$397,508.43    | \$734,450.41    |
| 9380 | Indigent Defense Formula Grant        | \$0.00            | \$30,857.25    | \$0.00          | \$30,857.25     |
| 9390 | Indigent Defense Improvement Grant    | \$67,618.97       | \$0.00         | \$3,151.04      | \$64,467.93     |
| 9450 | TCEQ Aircheck                         | \$0,00            | \$0.00         | \$0.00          | \$0.00          |
|      | Total General Fund                    | \$29,037,829.79   | \$7,290,635.67 | \$24,994,438.84 | \$11,334,026.62 |

#### INVESTMENTS

| FFB Trust and Asset Management Account Detail |                             |              |                 |     |                |      |                |  |
|---|-----------------------------|--------------|-----------------|-----|----------------|------|----------------|--|
| Fund Account Nu                               | mber Account Title          | % of Total   | Interest Earned | Car | sh Equivalents | Govt | /Agencies Bond |  |
| B0100   | General Fund                | 72.72727273% | \$16,702.48     | \$  | 591,309.94     | \$   | 7,449,634.1    |  |
| B0150   | Road & Bridge #1            | 4.54545455%  | \$1,043.91      | \$  | 36,956.87      | \$   | 465,602.1      |  |
| B0160   | Road & Bridge #2            | 0.90909091%  | \$208.78        | \$  | 7,391.37       | \$   | 93,120.4       |  |
| B0170   | Road & Bridge #3            | 2.72727273%  | \$626.34        | \$  | 22,174.12      | \$   | 279,361.2      |  |
| B0180   | Road & Bridge #4            | 3.63636364%  | \$835.12        | \$  | 29,565.50      | \$   | 372,481.7      |  |
| B0210   | Records Management - Clerk  | 2.72727273%  | \$626.34        | \$  | 22,174.12      | \$   | 279,361.2      |  |
| B0220   | Records Management - County | 0.90909091%  | \$208.78        | \$  | 7,391.37       | \$   | 93,120.4       |  |
| B0550   | Indigent Health             | 5.45454545%  | \$1,252.69      | \$  | 44,348.25      | \$   | 558,722.5      |  |
| B0600   | Right of Way                | 6.36363636%  | \$1,461.47      | \$  | 51,739.62      | \$_  | 651,842.9      |  |
|   |                             |              | \$22,965.91     | \$  | 813,051.16     | \$   | 10,243,247.0   |  |
|   | Total Cash and Bonds        | _            |                 |     |                | \$   | 11,056,298.1   |  |

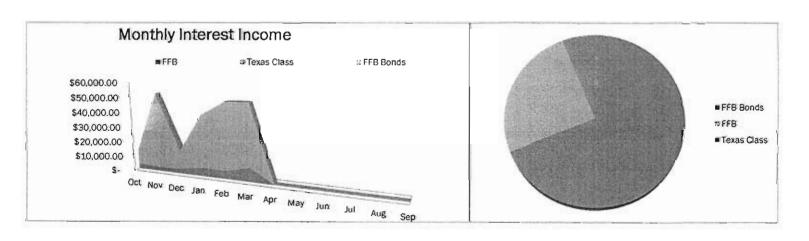
| TexasClass | Detail    |
|------------|-----------|
|            | ********* |

| Fund   | Account Number  | Account Title           | THE CHARLES AND THE | Beginning Balance | Deposits    | Withdrawals    | Ending Balance  |
|--------|-----------------|-------------------------|---------------------|-------------------|-------------|----------------|-----------------|
| TC0001 | XXXXX-0263-0001 | General Fund            | (0100)              | \$14,352,601.62   | \$6,587.92  | \$0.00         | \$14,359,189.54 |
| TC0002 | XXXXX-0263-0002 | Road & Bridge #1        | (0150)              | \$1,804,488.23    | \$828.27    | \$0.00         | \$1,805,316.50  |
| TC0003 | XXXXX-0263-0003 | Road & Bridge #2        | (0160)              | \$940,406.50      | \$431.64    | \$0.00         | \$940,838.14    |
| TC0004 | XXXXX-0263-0004 | Road & Bridge #3        | (0170)              | \$1,688,306.70    | \$765.78    | \$0.00         | \$1,669,072.48  |
| TC0005 | XXXXX-0263-0005 | Road & Bridge #4        | (0180)              | \$1,210,591.83    | \$555.65    | \$0.00         | \$1,211,147.48  |
| TC0007 | XXXXX-0263-0007 | Indigent Healthcare     | (0550)              | \$1,023,078.90    | \$469.61    | \$0.00         | \$1,023,548.51  |
| TC0008 | XXXXX-0263-0008 | Right of Way            | (0600)              | \$552,447.81      | \$237.70    | \$48,000.00    | \$504,685.51    |
| TC0009 | XXXXX-0263-0009 | Jail Consttuctions      | (7010)              | \$16,240,929.83   | \$6,949.33  | \$1,600,000.00 | \$14,647,879.16 |
| TC0010 | XXXXX-0263-0010 | CC Records Preservation | (0450)              | \$1,000,507.98    | \$459.24    | \$0.00         | \$1,000,967.20  |
| TC0011 | XXXXX-0263-0011 | Mineral Reserve         | (0510)              | \$1,000,507.96    | \$459.24    | \$0.00         | \$1,000,967.20  |
| TC0012 | XXXXX-0263-0012 | Capital Murder          | (0530)              | \$1,000,507.96    | \$417.91    | \$125,000.00   | \$875,925.87    |
| TC0013 | XXXXX-0263-0013 | Softwre Projects        | (7060)              | \$1,250,634.94    | \$574.07    | \$0.00         | \$1,251,209.01  |
| TC0014 | XXXXX-0263-0014 | Equipment I&S           | (0850)              | \$1,000,507.96    | \$459.24    | \$0.00         | \$1,000,967.20  |
|        |                 |                         |                     | \$43,045,518.20   | \$19,195.60 | \$1,773,000.00 | \$41,291,713.80 |

See Appexic A for detalls

#### Certificates of Depsolt

| Fund               | Account Number Account Title | Beginning Balance | Deposits     | Withdrawals | Ending Balance |
|--------------------|------------------------------|-------------------|--------------|-------------|----------------|
| CD0530             | Capital Murder Fund          | \$0.00            | \$250,000.00 | \$0.00      | \$250,000.00   |
| CD0550             | Indigent Healthcare Fund     | \$0.00            | \$250,000.00 | \$0.00      | \$250,000.00   |
| CD0600             | Right of Way Fund            | \$0.00            | \$250,000.00 | \$0.00      | \$250,000.00   |
| See Appendix & for | dotalle                      |                   |              |             |                |



#### Outstanding Indebtedness

| Description  | Out | standing Amount | Last Payment Amount | Next Payment Due |
|--|-----|-----------------|---------------------|------------------|
| Johnson County GO Refunding Bonds Series 2007      |     | \$7,490,898.00  | \$1,690,356.25      | 8/15/2016        |
| Johnson County Tax Notes -Series 2013              |     | \$3,295,000.00  | \$544,625.50        | 5/15/2016        |
| Johnson County CO Series 2015 (Jail Cionstruction) | \$  | 20,605,000.00   |                     | 2/15/2017        |
| Combined Statement of Cash Position                |     |                 |                     |                  |

| FUND | ACCOUNT NAME                        | FUND TOTAL      | POOL FUNDS      | INVESTMENTS  | FUND TOTAL      |
|------|-------------------------------------|-----------------|-----------------|--|-----------------|
| 0100 | General Fund                        | \$16,417,737.99 | \$14,359,189.54 | \$7,449,634.18   | \$38,226,561.71 |
| 0120 | Jury Fund                           | \$681,419.83    | \$0.00          | \$0,00   | \$681,419.83    |
| 0140 | Law Library                         | \$182,873.24    | \$0.00          | \$0.00   | \$182,873.24    |
| 0150 | Road & Bridge #1                    | \$766,134.46    | \$1,805,316.50  | \$465,602.14   | \$3,037,053.10  |
| 0160 | Road & Bridge #2                    | \$505,164.54    | \$940,838.14    | \$93,120.43  | \$1,539,123.11  |
| 0170 | Road & Bridge #3                    | \$610,408.47    | \$1,669,072.48  | \$279,361.28   | \$2,558,842.23  |
| 0180 | Road & Bridge #4                    | \$734,311.80    | \$1,211,147.48  | \$372,481.71   | \$2,317,940.99  |
| 0200 | Special Projects                    | \$23,349.52     | \$0.00          | \$0.00   | \$23,349.52     |
| 0210 | Records Mgt - Co Clerk              | \$813,974.06    | \$0.00          | \$279,361.28   | \$1,093,335.34  |
| 0220 | Records Mgt - County                | \$358,400.98    | \$0.00          | \$93,120,43  | \$451,521.41    |
| 0240 | Election Services Contracts         | \$245,241.53    | \$0.00          | \$0.00   | \$245,241.53    |
| 0250 | STOP Federal Forfeitures            | \$4,404.10      | \$0.00          | \$0,00   | \$4,404.10      |
| 0260 | DA Forfeiture Funds                 | \$98,807.19     | \$0.00          | \$0.00   | \$98,807.19     |
| 0270 | JOCO Seizure Funds                  | \$21,338.42     | \$0.00          | \$0.00   | \$21,338.42     |
| 0280 | Sheriff Forfeiture Fund             | \$18,962.73     | \$0.00          | \$0.00   | \$18,962.73     |
| 0300 | Special Crimes Ops                  | \$167,259.20    | \$0.00          | \$0.00   | \$167,259.20    |
| 0320 | Special Crimes Seizures             | \$76,207.55     | \$0.00          | \$0.00   | \$76,207.55     |
| 0330 | JJAEP                               | \$146,023,27    | \$0.00          | \$0.00   | \$146,023.27    |
| 0340 | Juvenile Case Manager Fund          | \$122,008.13    | \$0.00          | \$0.00   | \$122,008.13    |
| 0350 | Juvenile Probation Fees             | \$67,309.24     | \$0.00          | \$0.00   | \$67,309.24     |
| 0355 | Unclaimed Juvenile Restitution Fund | \$69.00         | \$0.00          | \$0.00   | \$69.00         |
| 0360 | JP #1 Technology                    | \$129,437.61    | \$0.00          | \$0.00   | \$129,437.61    |
| 0370 | JP #2 Technology                    | \$48,909.26     | \$0.00          | \$0.00   | \$48,909.26     |
| 0380 | JP #3 Technology                    | \$65,016,02     | \$0,00          | \$0.00   | \$65,016.02     |
| 0390 | JP #4 Technology                    | \$92,716,34     | \$0.00          | \$0.00   | \$92,716.34     |
| 0400 | Courthouse Security                 | \$39,286.46     | \$0.00          | \$0.00   | \$39,286.46     |
| 0410 | Justice Court Security              | \$77,309.09     | \$0.00          | \$0.00   | \$77,309.09     |
| 0420 | Custodial Funds                     | \$67,033.34     | \$0.00          | \$0.00   | \$67,033.34     |
| 0450 | Co Clerk Records Preservation       | \$259,685.18    | \$1,000,987.20  | \$0.00   | \$1,260,652.38  |
| 0460 | Oist Clerk Records Preservation     | \$53,865.32     | \$0.00          | \$0.00   | \$53,865.32     |
| 0470 | Dist Clerk Records Preservation     | \$40,270.98     | \$0.00          | \$0.00   | \$40,270.98     |
| 0480 | City & Dst Clerk Technology Fund    | \$189,717.97    | \$0.00          | \$0.00   | \$189,717.97    |
| 0490 | Court Records Preservation Fund     | \$86,937.78     | \$0.00          | \$0.00   | \$86,937.78     |
| 0500 | Pecab Valley MHMR                   | \$0.00          | \$0.00          | \$0.00   | \$0.00          |
| 0510 | Mineral Revenue Reserve             | \$51,188.48     | \$1,000,967.20  | \$0.00   | \$1,052,155.68  |
| 0520 | Disaster Recovery                   | \$35,330.69     | \$0.00          | \$0.00   | \$35,330,69     |
| 0500 |                                     |                 |                 | The second secon |                 |

0530

0550

0590

0600

0720

0750

Capital Murder Fund

Indigent Healthcare

Unclaimed Money

Right of Way Fund

Courthouse Restoration

**Equipment Purchase** 

\$0.00

\$0.00

\$504,685.51 \$

\$875,925.87

\$1,211,147.48 \$

\$250,000.00

808,722.56

901,842.99

\$0.00

\$0.00

\$60.00

\$879,281.15

\$21,542.05

\$76,210.00

\$348,134.49

\$2,562,148.97

\$1,406,894.63

\$3,355.28

\$542,278.93

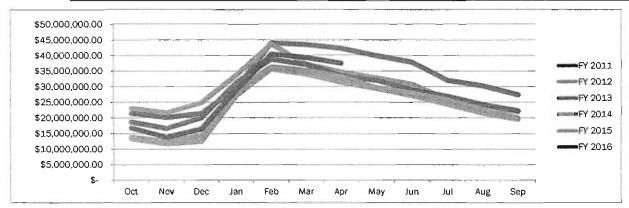
\$21,542.05

\$76,210.00

\$348,074.49

\$366.13

|  | FUND | ACCOUNT NAME                        | CHECKING        | POOLS FUNDS     | INVESTMENTS     | FUND TOTAL      |
|--|------|-------------------------------------|-----------------|-----------------|-----------------|-----------------|
| THE RESERVE THE PARTY OF THE PA | 0800 | LEC Interest & Sinking              | \$470,889.39    | \$0.00          | \$0.00          | \$470,889.39    |
|  | 0850 | Equipment Int. & Sinking Fund       | \$167,653.82    | \$1,000,967.20  | \$0.00          | \$1,168,621.02  |
|  | 0880 | Criminal State Fees Fund            | \$443,274,84    | \$0.00          | \$0.00          | \$443,274.84    |
|  | 0890 | Historical Commission               | \$39,569.51     | \$0.00          | \$0.00          | \$39,569.51     |
|  | 0960 | Treasurer Clearing Account          | \$318,403.48    | \$0.00          | \$0.00          | \$318,403.48    |
|  | 0970 | Fee Officers Fund                   | (\$303,573.54)  | \$0.00          | \$0.00          | (\$303,573.54)  |
|  | 1020 | Pre-Trial Bond Supervision          | \$72,624.52     | \$0.00          | \$0.00          | \$72,624.52     |
|  | 1110 | Special Crimes Ops                  | \$134,429.68    | \$0.00          | \$0.00          | \$134,429.68    |
|  | 7010 | Jail Construction Improvements      | \$60,592.05     | \$14,647,879.16 | \$0.00          | \$14,708,471.21 |
|  | 7050 | Construction Projects               | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
|  | 7060 | Software Projects                   | \$23,585.29     | \$1,251,209.01  | \$0.00          | \$1,274,794.30  |
|  | 8230 | Emergency Ops Center Grant          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
|  | 8400 | Cities Readiness Grant              | \$102.30        | \$0.00          | \$0.00          | \$102.30        |
|  | 8710 | Ed Byrne Local Solicitation         | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
|  | 8730 | Ed Byrne Memorial JAG Grant         | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
|  | 8760 | 2013-14 Byrne JAG - Crime Reporting | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
|  | 8770 | 2014/15 Byrne JAG - Crime Scene Van | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
|  | 9020 | Juvenile Operations                 | \$110,139.20    | \$0.00          | \$0.00          | \$110,139.20    |
|  | 9220 | Community Supervision               | \$734,450.41    | \$0.00          | \$0.00          | \$734,450,41    |
| Committee of the commit | 9380 | Indigent Defense Formula Grant      | \$30,857.25     | \$0.00          | \$0.00          | \$30,857.25     |
|  | 9390 | Indigent Defense Improvement Grant  | \$64,467.93     | \$0.00          | \$0.00          | \$64,467.93     |
|  | 9450 | TCEQ Aircheck                       | \$0.00          | \$0,00          | \$0.00          | \$0.00          |
|  |      | Grand Total                         | \$26,657,402.78 | \$41,479,312.77 | \$10,993,306.90 | \$78,880,022.55 |



| First, Fina | ancial Bank / Pledged Collateral: | Orig Face Value | Par Value                       | Book Value      | Market Value    |
|-------------|-----------------------------------|-----------------|---------------------------------|-----------------|-----------------|
| as of       | Cleburne                          | \$71,072,000.00 | \$46,102,492.61                 | \$47,164,776.50 | \$49,245,114.09 |
| 31-Jan-16   | Abilene                           | \$4,970,000.00  | <b>\$4,9</b> 70,00 <b>0.0</b> 0 | \$5,015,656.84  | \$5,143,006.70  |
|             | Totals                            | \$76,042,000.00 | \$51,072,492.61                 | \$52,180,433.34 | \$54,388,120.79 |

#### LOCAL GOVERNMENT CODE: 134.026

COUNTY TREASURER'S REPORT TO COMMISSIONERS COURT AT REGULAR TERM.

- (a) At least once a month at a regular term of the commissioners court, the county treasurer shall make a detailed report of:
  - (1) money received and disbursed;
  - (2) debts due to and owed by the county; and
  - (3) all other proceedings in the treasurer's office.

I certify the information in this report is true and correct to the best of my knowledge.

Debbie Rice, CCT/CD Johnson County Treasurer 4/14/16

COUNTY TREASURER'S REPORT IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF DEBBIE RICE TREASURER OF JOHNSON COUNTY, TEXAS

COMMISSIONERS COURT JOHNSON COUNTY, TEXAS IN RECULAR SESSION APRIL TERM 2017

IN ACCORDANCE with Section 11 £026, Local Government Gode, we the undersigned, constituting the entire Commissioners Court of said County. certify that on the 25 day of 1 at the Regular term of Court, we compared and examined the monthly report of Debbie Rice,

for the term in which the affidavits are filed on the \_\_\_\_\_\_ day of \_\_\_\_\_\_. A.D. 2016

Treasurer of Johnson County, for MARCH 2016, and finding the same correct, entered an order in the Minutes approving said Report, which states total cash and other assets on hand as \$78,080,022.55 SWORN TO AND SUBSCRIBED BEFORE HE, by Roger Harmon, County Judge and County Clerk of the Commissioners Court in and for Johnson County, Texas. FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_ A.D., 2016 and recorded in the minutes of the Court

Printed 4/14/2016 @ 9:34 AM

Attest: Beeky Ivey, County Clerk

## Appendix A Current Bond Holdings

| TYPE           | RATE   | MATURITY DATE | FACE VALUE       | M  | ARKET VALUE   |
|----------------|--------|---------------|------------------|----|---------------|
| FFCB           | 4.875% | 01/17/2017    | \$<br>500,000.00 | \$ | 516,730.00    |
| FHLB           | 4.875% | 05/17/2017    | \$<br>500,000.00 | \$ | 523,480.00    |
| FHLMC          | 0.75%  | 01/12/2018    | \$<br>525,000.00 | \$ | 524,816.25    |
| FHLMC          | 0.875% | 10/14/2016    | \$<br>500,000.00 | \$ | 501,210.00    |
| FHLMC          | 1.000% | 03/08/2017    | \$<br>500,000.00 | \$ | 501,530.00    |
| FHL <b>M</b> C | 2.000% | 08/25/2016    | \$<br>500,000.00 | \$ | 502,965.00    |
| FHLMC          | 2.500% | 05/27/2016    | \$<br>500,000.00 | \$ | 501,700.00    |
| FHLMC          | 5.50%  | 08/23/2017    | \$<br>500,000.00 | \$ | 533,185.00    |
| FNMA           | 0.875% | 05/21/2018    | \$<br>525,000.00 | \$ | 525,645.75    |
| FNMA           | 0.875% | 12/20/2017    | \$<br>500,000.00 | \$ | 500,790.00    |
| FNMA           | 1.375% | 11/15/2016    | \$<br>500,000.00 | \$ | 502,640.00    |
| FNMA           | 2.375% | 04/11/2016    | \$<br>500,000.00 | \$ | 500,305.00    |
| FNMA           | 5.250% | 09/15/2016    | \$<br>500,000.00 | \$ | 510,905.00    |
| US Treas       | 1.250% | 10/31/2018    | \$<br>500,000.00 | \$ | 505,430.00    |
| US Treas       | 1.250% | 11/15/2018    | \$<br>500,000.00 | \$ | 505,390.00    |
| US Treas       | 1.500% | 08/31/2018    | \$<br>500,000.00 | \$ | 508,455.00    |
| US Treas       | 2.375% | 06/30/2018    | \$<br>500,000.00 | \$ | 517,850.00    |
| US Treas       | 2.375% | 07/31/2017    | \$<br>500,000.00 | \$ | 511,095.00    |
| US Treas       | 2.875% | 03/31/2018    | \$<br>500,000.00 | \$ | 520,920.00    |
| US Treas       | 4.25%  | 11/15/2017    | \$<br>500,000.00 | \$ | 528,205.00    |
| FSG FUND       |        | N/A           | \$<br>813,051.16 | \$ | 813,051.16    |
|                |        |               | TOTAL            | \$ | 11,056,298.16 |

## APPENDIX B Current CD Holdings

| TYPE               | RATE  | MATURITY DATE  | i  | ACE VALUE  | MA | RKET VALUE |
|--------------------|-------|----------------|----|------------|----|------------|
| CD Cuslp#80280JMA6 | 0.75% | March 9, 2017  | \$ | 250,000.00 | \$ | 250,000.00 |
| CD Cusip#38148PCE5 | 0.65% | March 9, 2017  | \$ | 250,000.00 | \$ | 260,000.00 |
| CD Cusip#03784JQK3 | 0.65% | March 17, 2017 | \$ | 250,000.00 | \$ | 250,000.00 |