JOHNSON COUNTY LEPC

Meeting Minutes

6/15/16

Texas Health Harris Methodist Hospital

201 Walls Drive Cleburne, TX 76033

12 p.m. to 1 p.m.

Meeting was called to order by Breanna Evatt at 12:09 pm

**Attendees:**  Breanna Evatt, Katrice Harris, Ron Becker, Jonathan Ross, Dennis Lewis, Greg Cutter, James Wollard, Yvonna Ellison, Kay Kandall, Chip Koller, Margaret Tooley, Gary Little, Justing Gulledge, Keith Johnston, David Platt, Randy Jenkins, Chris Allen, Larry Woolley, Vic Conner, Ricardo A. Santos, Sue Cartino, Duane Oefinger, Stephan Epley, Jeff Williams, Lee Grampp

**Meeting Minutes:** 4/13/16 minutes reviewed and approved by Breanna Evatt

**Treasurer’s Report:** No changes from previous month

* Current balance is $1,778.99

**President’s Report:**

* Annual public notice published in Cleburne Times Review on 3/20/16
* LEPC workshop – learn more about LEPC; contact Breanna Evatt for more info (bevatt@johnsoncountytx.org)

**Agenda:**

* Justin Gulledge with TAS Environmental—presentation on emergency response, PPE requirements, and evacuation procedures with a chlorine release

**Unfinished business:** None

**New Business:**

* Email em@johnsoncountytx.org of any upcoming drills or exercises
* Any suggestions on future topics/presenters for LEPC meetings—email Breanna Evatt (bevatt@johnsoncountytx.org)

**Announcements:**

* Johnson County Emergency Management will be hosting a tabletop exercise on June 28th and a full scale exercise on October 22th. Email bevatt@johnsoncountytx.org if you and/or your agency would like more information and/or be involved.
* 4th annual Preparedness Fair on September 16th 2pm-7pm
	+ Location—Johnson County Sheriff’s Posse
	+ This year EM will pair with Williams, Texas 811, & Enertech
* Texas Health Resources will be having a System Wide Exercise on June 22. In Johnson County, it will involve Texas Health Cleburne and Texas Health Burleson

**Next Meeting:**

* 8/17/16 at 12:00pm at the Johnson County EOC

**Adjournment:** A motion to adjourn was made by Breanna Evatt and seconded unanimously at 12:45pm

*\*A huge thank you to TAS Environmental for lunch!\**