JOHNSON COUNTY COMMISSIONERS COURT

Filed For Record

ROGER HARMON County Judge

RICK BAILEY

Commissioner Pct. #1

KENNY HOWELL

Commissioner Pct. #2

Alison Hitchcock Assistant to Commissioner's Court MAY 23 2017

Becky Ivey
County Clerk Johnson County Texas
BY DEPUTY

JERRY D. STRINGER Commissioner Pet. #3

LARRY WOOLLEY Commissioner Pct. #4

THE STATE	§	ORDER #2017-15
	TAX ABATEMENT PROJECT SOUTH	WEST
County, held of Commissioner	EBERED, at a regular meeting of the Commission on the 22nd day of May , 20 r Kenny Howell , and seconded by Co.ley , the following Order was adopted:	17, on motion made by
WHEREAS,	Johnson County and Golden State Foods Corpora Abatement Agreement providing for an Abateme increased value over a seven year period beginning and	ent of fifty percent of the
WHEREAS,	due to circumstances beyond its control, Golden has been unable to begin construction of the imp frame set forth in said agreement and wishes the January 1, 2020; and	rovements in the time
NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED, that the Commissioners Court hereby and herewith authorizes the County Judge to execute an amendment to the abatement agreement between Johnson County and Golden State		

Foods Corporation with an effective date of January 1, 2020.

COPY NOT COMPARED
TO ORIGINAL

Filed For Record

MAY 23 2017

Backy Ivey County Ookt, Johnson County Teurs BY DEPUTY

COPY NOT COMPARED TO ORIGINAL

SO ORDERED IN OPEN COURT THIS 22nd DAY OF MAY, 2017.

Roger Harmon, Johnson County Judge Voted: yes, no, abstained	
La House	
Kenny Howell, Commissioner Pct #2	
Voted: ves, no, abstained	
Coury Carlley	
Larry Woolley, Commissioner Pct #4	
Voted:yes, no, abstained	
THE SIONERS COLLEGE AND THE SI	

AMENDMENT TO TAX ABATEMENT AGREEMENT

STATE OF TEXAS

COUNTY OF JOHNSON

§ § §

WHEREAS, Johnson County and Golden State Foods Corp., a Delaware corporation entered into a Tax Abatement Agreement providing for an abatement of fifty percent of the increased value of certain real property located in the City of Burleson over a seven-year period beginning on January 1, 2018 (the "Agreement"); and

WHEREAS, due to circumstances beyond its control, Golden State Foods Corp. has been unable to begin construction of the improvements of the Premises in the time frame set forth in said Agreement and wishes the abatement to begin effective as of January 1, 2020:

NOW, THEREFORE, the parties hereto, for and in consideration of the premises and mutual promises stated herein, agree to amend and replace in their entirety Sections 3 and 4 of the Agreement as follows:

"Section 3. For purposes of this Agreement:

- (a) the "Abatement Property" means the Premises, the Improvements and the related items of tangible personal property described in Sections 1 hereof,
- (b) the "Effective Date of Abatement" means January 1, 2020; and
- (c) the "Abatement Period" means that period commencing in tax year 2020 and ending in tax year 2026.

"Section 4.

Subject to the terms and conditions of this Agreement, and subject to the rights of holders of any outstanding bonds of the County, fifty percent (50%) of the appraised value for property tax purposes of the Abatement Property (to the extent the appraised value of the Abatement Property for each year exceeds its value as of January 1, 2016) shall be abated and exempted from taxation for a period of seven (7) years beginning with the first day of the Effective Date of Abatement. As a result, said abatement shall result in a reduction by fifty percent (50%) of the taxes that would otherwise be assessed upon that portion of the appraised value of the Abatement Property that for each year of abatement exceeds its value as of January 1, 2016. It is the intent of the parties that the abatement granted hereby shall extend for a period of seven (7) years beginning with the first day of the Effective Date of Abatement, and shall apply only to all Improvements and items of tangible personal property constructed or placed on the Premises that resulted from this expansion. To the extent necessary, it is the intent of the parties that this Agreement shall not be amended to include such additional Improvements and items of tangible personal

property. A separate tax abatement agreement shall be entered into with respect to any additional property. It is also agreed that if the appraised value of the Improvements should fall below \$35,000,001.00 the percent abated will be reduced per the table in the Guidelines and Criteria for Johnson County Tax Abatement Policy."

It is understood by all parties that all other provisions of the Agreement not amended by this document remain in force and effect and are binding on all parties.

This Amendment has been executed by the parties in multiple originals, each having full force and effect.

EXECUTED THE 2 Light DAY OF May, 2	017.
JOHNSON COUNTY, TEXAS	
By: Roger Harmon County Judge	
This instrument was acknowledged before me on the 22 rdday of May	, 2017, by
Notary Public Signature My commission expires: 7/2/19	
Golden State Foods Corp. ALISON L. HITCHCOCK Notary Public STATE OF TEXAS My Comm. Exp. July 02, 2019 By:	
State of County of	<u>ary</u>
This instrument was acknowledged before me on theday of	, 2017, by
Notary Public Signature My commission expires: A& See Attached CA Acknowl	edgment & &

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		tate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.		
State of California)			
County ofOran	ge)			
		un des Hannelous Notes Public		
Date	before me, Alexander Houng Lun, Notary Public, Here Insert Name and Title of the Officer			
personally appeared	Here Insert Name and Title of the Officer John Page Name of Signer of			
	Name(s) of Signer(s)			
subscribed to the within his/her/their authorized c	instrument and acknow apacity(ies), and that by h	/ evidence to be the person(s) whose name(s) is/are vledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument.		
		I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
		WITNESS my hand and official seal.		
Com	ANDER HOANG LUU mission # 2049575 ry Public - California Orange County m. Expires Nov 21, 2017	Signature		
Place Notary	Seal Above			
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached	Document			
		Document Date:		
Number of Pages:		an Named Above:		
Capacity(ies) Claimed by Signer's Name:		Signer's Name:		
☐ Corporate Officer — Title(s):		☐ Corporate Officer — Title(s):		
☐ Partner — ☐ Limited	☐ General	☐ Partner — ☐ Limited ☐ General		
	o <mark>rney in Fact</mark>	☐ Individual ☐ Attorney in Fact		
	ardian or Conservator	☐ Trustee ☐ Guardian or Conservator		
Other:		Other:		
Signer Is Representing: _		Signer Is Representing:		
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