

# Johnson County

## Slaughter House / Meat Processing Plant

### Permit Application

#### SECTION 1

Date: \_\_\_\_\_ Permit Application # \_\_\_\_\_

Name of Applicant: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

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#### SECTION 2

Name, address, and phone number of **property owner** if different from Applicant:

Name of Property Owner: \_\_\_\_\_

Mailing Address of Property Owner: \_\_\_\_\_

Telephone Number of Property Owner: (\_\_\_\_\_) \_\_\_\_\_

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#### SECTION 3

Location of Property: \_\_\_\_\_

Address of Property to be utilized: \_\_\_\_\_

*Attach scale map and legal description of property, including total acreage as Exhibit \_\_\_\_\_.*

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#### SECTION 4

Name of Owner of Proposed Business: \_\_\_\_\_

Mailing Address of Owner of Proposed Business: \_\_\_\_\_

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Telephone Number:(\_\_\_\_\_) \_\_\_\_\_

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*(This may be a corporation different from the "Applicant")*

If the Owner of the proposed business is a corporation, identify the officers of the corporation and the position each holds. Provide the name address and telephone numbers of the officers. If the Owner is a partnership, identify each of the partners in the partnership and provide the name and address of each of the partners. Attach additional sheets if necessary.

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### SECTION 5

Does any part of the property lie within a FEMA Floodplain?  Yes  No

Does any part of the property lie within the city limits or the extraterritorial jurisdiction (ETJ) of any city?  Yes City: \_\_\_\_\_  No

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### SECTION 6

List each species of animals to be processed:

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List each species of animal that will be slaughtered at the facility:

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List the maximum quantity of each species of animal to be processed daily at the facility:

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For each type of animal to be slaughtered, specify the maximum number of each species of those animals that will be held on the subject property for a period exceeding 24 hours prior to the slaughter of the animals:

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### SECTION 7

Method of Waste Removal: \_\_\_\_\_

*Attach a detailed plan for waste management and waste removal as Exhibit \_\_\_\_\_.*

Identify the provider of water service to the facility: \_\_\_\_\_

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**SECTION 8**

Will a USDA representative be on site during all hours of operation?  Yes  No

**SECTION 9**

Applicant hereby releases, acquits, and forever discharges, and by making this application for permit does indemnify, release, acquit, and forever discharge Johnson County together with its officials, officers, employees, agents, representatives, attorneys, and assigns, and all other persons, firms or corporations in privity with them, from any and all claims, demands actions and causes of action, of any kind whatsoever, known or unknown, whether in contract, tort, or equity, for any form of damages whatsoever, which may arise on account of Johnson County considering or granting this Application for Slaughterhouse / Meat Processing permit.

***I understand this is a Government Document and the statements and representations made in this document are material to the decisions and determinations to be made by Johnson County, a political subdivision of the State of Texas. I further understand any false statement I make on this document will subject me to criminal and civil penalties and liability including but not limited to that arising pursuant to Section 37.10 of the Texas Penal Code. By signing this application the Applicant understands that there are other state and federal regulations pertaining to this type of business and Applicant accepts responsibility for understanding and adhering to all such requirements.***

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Applicant

\_\_\_\_\_  
Office, Authority or Capacity of Applicant

*This application will be presented to the Commissioner's Court of Johnson County for approval or denial after receipt and review by the Public Works Department.*